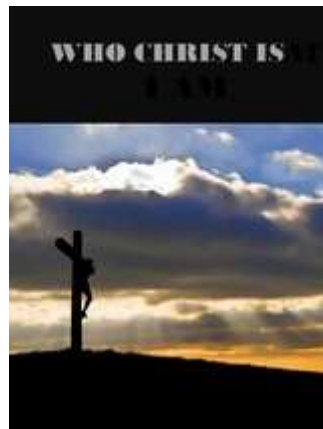




GodsWord Ministries

Telling His story to the World

Who Christ Is



*We preach: Christ in us - the **Hope** of realizing the glory.*

We proclaim Him (Jesus Christ, the Lord), guiding and admonishing everyone and teaching everyone in all wisdom (i.e. comprehensive insight into the ways and purposes of God), that every person may be presented mature (i.e. full-grown, complete, and perfect) in Christ. (Col 1:27-28)

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SECTION 1 – Who is this Jesus?

I believe with my whole heart it is critical important to know who Jesus Christ is and to also have a personal relationship with Him.

My whole life depends and hinges on that.

Jesus Himself declares:

Joh 17:3 And **this is eternal life**: [*it means*] **to know** (to perceive, recognize, become acquainted with, and understand) You, **the only true and real God**, and [*likewise*] **to know Him, Jesus** [*as the*] **Christ** (the Anointed One, the Messiah), Whom You have sent. (AMP)

Eternal Life means: “life without limitations”

The fullness of the Godhead dwells in Jesus Christ and only in Him are we complete

Col 2:8 **Beware lest anyone cheat you** through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

Col 2:9 **For in Him dwells all the fullness of the Godhead bodily;**

Col 2:10 and **you are complete in Him**, who is the head of all principality and power. (NKJV)

The same Scripture in the Amplified Bible

Col 2:8 See to it that no one carries you off as spoil or makes you yourselves captive by his so-called philosophy and intellectualism and vain deceit (idle fancies and plain nonsense), following human tradition (men's ideas of the material rather than the spiritual world), just crude notions following the rudimentary and elemental teachings of the universe and disregarding [*the teachings of*] Christ (the Messiah).

Col 2:9 **For in Him the whole fullness of Deity (the Godhead) continues to dwell in bodily form [*giving complete expression of the divine nature*].**

Col 2:10 **And you are in Him, made full and having come to fullness of life [*in Christ you too are filled with the Godhead--Father, Son and Holy Spirit--and reach full spiritual stature*].** And He is the Head of all rule and authority [*of every angelic principality and power*]. (AMP)

Meaning of the concept "Godhead":

The personality of God

The state of being God

The essential being, essence or divine nature of God

The following explanation of Godhead (Divinity) is found in "Vine's Complete Expository Dictionary of New Testament Words" – E-Sword

Divinity (Godhead)

Theiotes (G2305), divinity, the RV rendering in Rom 1:20 (KJV, "Godhead"), is derived from theios and is to be distinguished from theotes, in Col 2:9, "Godhead."

Rom 1:20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,(NKJV)

In Rom 1:20 the apostle "is declaring how much of God may be known from the revelation of Himself which He has made in nature, from those vestiges of Himself which

*men may everywhere trace in the world around them. Yet it is not the personal God whom any man may learn to know by these aids; **He can be known only by the revelation of Himself in His Son;**...*

But in the second passage (Col 2:9), Paul is declaring that in the Son there dwells all the fullness of absolute Godhead; they were no mere rays of Divine glory which gilded Him, lighting up His Person for a season and with a splendor not His own; but He was, and is, absolute and perfect God; and the apostle uses theotes to express this essential and personal Godhead of the Son" (Trench, Syn. Sec.ii).

Theotes indicates the "divine" essence of Godhood, the personality of God ; theiotes, the attributes of God, His "divine" nature and properties. VINES

(End of VINES quotation)

The following explanation of Godhead (Divinity) is found in the "International Standard Bible Encyclopedia" – E-Sword

Godhead

God´hed: The word "Godhead" is a simple doublet of the less frequently occurring "Godhood."

The fundamental meaning of "Godhead" is, nevertheless, no less than that of "Godhood," the state, dignity, condition, quality, of a god, or, as monotheists would say, of God. As manhood is that which makes a man a man, and childhood that which makes a child a child, so Godhead is that which makes God, God

The word "Godhead" occurs in the King James Version only 3 times (Act 17:29; Rom 1:20; Col 2:9), and oddly enough it translates in these 3 passages, 3 different, though closely related, Greek words, τὸ θεῖον , τό theion θειο´της , theióte`s , θεο της , theóte`s´.

It is theote`s which occurs in Col 2:9. Here Paul declares that "all the fullness of the Godhead" dwells in Christ "bodily." The phrase "fullness of the Godhead" is an especially emphatic one. It means everything without exception which goes to make up the Godhead, the totality of all that enters into the conception of Godhood. All this, says Paul, dwells in Christ "bodily," that is after such a fashion as to be manifested in connection with a bodily organism. This is the distinction of Christ: in the Father and in the Spirit the whole plenitude of the Godhead dwells also, but not "bodily"; in them it is not manifested in connection with a bodily life. It is the incarnation which Paul has in mind; and he tells us that in the incarnate Son, the fullness of the Godhead dwells. The term chosen to express the Godhead here is the strongest and the most unambiguously decisive which the language affords.

*All the fullness of supreme Deity dwells in Christ bodily. **There is nothing in the God who is over all which is not in Christ.** Probably no better rendering of this idea is afforded by our modern English than the term "Godhead," in which the qualitative notion still lurks, though somewhat obscured behind the individualizing implication, and which in any*

*event emphasizes precisely what Paul wishes here to assert - that **all that enters into the conception of God, and makes God what we mean by the term "God," dwells in Christ, and is manifested in Him in connection with a bodily organism** . ISBE*

(End of ISBE quotation)

From the above we clearly understand that the totality of God was poured out and manifested in and through Christ Jesus to this world and by grace we have access to this fullness and completeness.

SECTION 2 – Jesus Christ in the Old Testament

Below I share how the Messiah (Christ) is portrayed in the Old Testament

In **Genesis** He is the **Seed of the woman** ([Ge 3:15](#)).

In **Exodus** He is the **Lamb of God** for sinners slain ([Ex 12:5,6, 7, 11](#)).

In **Leviticus** He is our **High Priest** (the whole book).

In **Numbers** He is the **Star out of Jacob** ([Nu 24:17](#)).

In **Deuteronomy** He is the **Prophet like unto Moses** ([Dt 18:15](#)).

In **Joshua** He is the **Captain of the Lord's armies** ([Josh 5:13, 14, 15](#)).

In **Judges** He is the **Angel of the LORD** or the messenger of Jehovah ([Jdg 13:18, 19,20, 21, 22, 23](#)).

In **Ruth** He is our **Kinsman-Redeemer** (Chapter 3).

In **Samuel, Kings and Chronicles** He is the **King of Kings and Lord of Lords** ([1Sa 8:1, 2,3, 4,5, 6,7, 8, 9](#)).

In **Ezra, Nehemiah and Esther** He is the **sovereign Lord over all the kingdoms of the earth** (entire books).

In **Job** He is our **risen and returning Redeemer** ([Job 19:25](#)).

In **Psalms** He is the **Blessed Man** ([Psalm 1:1,2, 3](#)), the **Son of Man** ([Psalm 2:2, 3,4, 5,6, 7,8, 9,10, 11,12](#)), the **Crucified One** (Psalm 22), the **Coming One** (Psalm 24), the **Reigning One** (Psalm 72).

In **Proverbs** He is our **Wisdom** (Pr 14).

In **Ecclesiastes** He is the **forgotten Wise Man** ([Eccl 9:14, 15](#)).

In **Song of Solomon** He is my **Beloved** ([Song 2:16](#)).

In **Isaiah** He is our **suffering Substitute** (Isa 53).

In **Jeremiah** He is the **LORD OUR RIGHTEOUSNESS** ([Jer 23:6](#)).

In **Lamentations** He is the **Man of sorrows who weeps for His people** ([Lam 1:12, 13,14, 15,16, 17, 18](#)).

In **Ezekiel** He is the **glory of God** ([Ezek 1:28](#)).

In **Daniel** He is the **Smiting Stone** ([Da 2:34](#)) and the **Companion** in the furnace of fire and the den of lions ([Da 3:24, 25; 6:22](#)).

In **Hosea** He is **David's Greater King** ([Hos 3:5](#)).

In **Joel** He is the **Hope of His people** ([Joel 3:16](#)).

In **Amos** He is the **Rescuer of Israel** ([Amos 3:12](#)).

In **Obadiah** He is the **Deliverer upon Mount Zion** (Oba 1:17).

In **Jonah** He is the **buried and risen Saviour** (compare [Mt 12:40](#)).

In Micah He is the Everlasting God born in Bethlehem ([Mic 5:2](#)).

In Nahum He is our Stronghold in the day of wrath ([Nah 1:7](#)).

In Habakkuk He is the Anchor of our faith ([Hab 2:4](#)).

In Zephaniah He is in the midst for judgment and cleansing ([Zeph 3:5,15](#)).

In Haggai He is Lord of presence and power ([Hag 1:13](#)).

In Zechariah He is the smitten Shepherd ([Zech 13:7](#)).

In Malachi He is the Sun of Righteousness ([Mal 4:2](#)).

I also refer you to all the Messianic prophecies in the Old Testament listed in Section 6 of the "Second Dispensation" teachings, but in this regard I want to highlight the following distinct declarations made about Jesus Christ in the Old Testament

The Messiah is called the following:

Num 24:17 "I see him, but not now; I behold him, but not near; **A star shall come forth from Jacob, A sceptre shall rise from Israel,**

Psa 2:6 "But as for Me, I have installed **My King** Upon Zion, My holy mountain."

Psa 2:7 "I will surely tell of the decree of the LORD: He said to Me, '**You are My Son**, Today I have begotten You.

Psa 16:10 For You will not abandon my soul to Sheol; Nor will You allow **Your Holy One** to undergo decay.

Psa 110:4 The LORD has sworn and will not change His mind, "**You are a priest forever According to the order of Melchizedek.**"

Isa 7:14 "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will **call His name Immanuel.**

Isa 9:6 For a child will be born to us, a son will be given to us, And the government will rest on His shoulders; And **His name will be called Wonderful Counsellor, Mighty God, Eternal Father, Prince of Peace.**

Isa 42:1 "**Behold, My Servant**, whom I uphold; My chosen one *in whom* My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.

Isa 42:6 "I am the LORD, I have called You in righteousness, I will also hold You by the hand and watch over You, And **I will appoint You as a covenant to the people, As a light to the nations,**

Isa 42:7 To open blind eyes, To bring out prisoners from the dungeon And those who dwell in darkness from the prison.

Isa 49:6 He says, "It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; **I will also make You a light of the nations** So that My salvation may reach to the end of the earth."

Isa 53:11 As a result of the anguish of His soul, He will see *it and* be satisfied; By His knowledge, **the Righteous One, My Servant**, will justify the many, As He will bear their iniquities.

Isa 59:20 "**A Redeemer will come to Zion**, And to those who turn from transgression in Jacob," declares the LORD.

Jer 23:6 "In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, '**The LORD our righteousness.**'"

Dan 7:13 "I kept looking in the night visions, And behold, with the clouds of heaven **One like a Son of Man** was coming, And He came up to the Ancient of Days And was presented before Him.

Dan 9:26 "Then after the sixty-two weeks **the Messiah** will be cut off and have nothing,

Hos 11:1 When Israel *was* a youth I loved him, And out of Egypt **I called My son.**

Mic 5:5 **This One will be *our* peace.**

Mal 3:1 "Behold, I am going to send My messenger, and he will clear the way before Me.

Referring to Jesus Christ

And the Lord, whom you seek, will suddenly come to His temple; **and the messenger of the covenant**, in whom you delight, behold, He is coming," says the LORD of hosts.

Mal 3:2 "But who can endure the day of His coming? And who can stand when He appears? **For He is like a refiner's fire and like fullers' soap.**

Mal 3:3 "**He will sit as a smelter and purifier of silver**, and He will purify the sons of Levi and refine them like gold and silver, so that they may present to the LORD offerings in righteousness.

Mal 4:2 But to you who fear My name **The Sun of Righteousness** shall arise With healing in His wings; And you shall go out And grow fat like stall-fed calves. (NKJV)

The Messiah as the Man the Branch

Isa 11:1 Then **a shoot** will spring from the stem of Jesse, And **a branch** from his roots will bear fruit.

Isa 11:2 The Spirit of the LORD will rest on Him,

Jer 33:15 'In those days and at that time I will cause **a righteous Branch of David** to spring forth, and He shall execute justice and righteousness on the earth.

Jer 33:16 'In those days Judah will be saved and Jerusalem will dwell in safety; and this is *the name* by which she will be called: the LORD is our righteousness.'

Zec 6:12 "Then say to him, 'Thus says the LORD of hosts, "**Behold, a man whose name is Branch**, for He will branch out from where He is; and He will build the temple of the LORD.

SECTION 3 – Jesus Christ in the New Testament

Section 3A – Jesus Christ portrayed in the Gospels of Matthew, Mark and Luke

Jesus:

Mat 1:21 "She will bear a Son; and **you shall call His name Jesus**, for He will save His people from their sins." (**Also in Luke 1:31**)

Luk 2:21 And when eight days had passed, before His circumcision, His name was *then* called **Jesus**, the name given by the angel before He was conceived in the womb.

Immanuel – God with us:

Mat 1:22 Now all this took place to fulfil what was spoken by the Lord through the prophet:

Mat 1:23 "BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL **CALL HIS NAME IMMANUEL**," which translated means, "**GOD WITH US**."

The Christ:

Mat 16:16 Simon Peter answered, "You are **the Christ**, the Son of the living God." (Same in Mark 8:29)

Luk 9:20 He said to them, "But who do you say that I am?" Peter answered and said, "**The Christ of God.**"

Mar 1:1 The beginning of the gospel of Jesus **Christ**, the Son of God.

Mar 14:61 But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, "Are You **the Christ**, the Son of the Blessed *One*?"

Mar 14:62 And Jesus said, "**I am**, and you shall see the Son of Man sitting at the right hand of power, and coming with the clouds of heaven."

Luk 2:11 for today in the city of David there has been born for you a Savior, who is **Christ** the Lord.

Luk 2:26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's **Christ**.

Luk 4:41 Demons also were coming out of many, shouting, "You are the Son of God!" But rebuking them, He would not allow them to speak, because they knew **Him to be the Christ**.

Luk 24:26 Ought not **the Christ** to have suffered these things and to enter into His glory?"

Luk 24:46 Then He said to them, "Thus it is written, and thus it was necessary for **the Christ** to suffer and to rise from the dead the third day,

Teacher, [Master, Leader, Instructor, Director, Guide] (Jesus Himself said this)

Mat 23:8 But you, do not be called 'Rabbi'; for **One is your Teacher, the Christ**, and you are all brethren. (NKJV)

Mat 23:10 "Do not be called leaders; for **One is your Leader, *that is*, Christ**. (NASB)

Mat 23:10 And you must not be called masters (leaders), for you have one **Master (Leader), the Christ**. (AMP)

Mat 23:10 nor may ye be called directors, for **one is your director--the Christ**. (YLT)

Mat 23:10 Neither be called instructors, for you have **one instructor, the Christ**. (ESV)

Mat 23:10 And you may not be named guides: because **one is your Guide, even Christ.** (BBE)

Mat 26:18 And He said, "Go into the city to a certain man, and say to him, '**The Teacher** says, "My time is near; I *am to* keep the Passover at your house with My disciples.'" (Same in Mark 14:14 and Luke 22:11)

Luk 6:46 "Why do you call Me, '**Lord, Lord,**' and do not do what I say?

Jesus of Nazareth:

Mar 1:24 saying, "What business do we have with each other, **Jesus of Nazareth?** Have You come to destroy us? I know who You are--the Holy One of God!"(Also in Luke 4:34)

Mar 16:6 And he *said to them, "Do not be amazed; you are looking for **Jesus the Nazarene**, who has been crucified. He has risen; He is not here; behold, *here is* the place where they laid Him.

Luk 24:19 And He said to them, "What things?" So they said to Him, "The things concerning **Jesus of Nazareth**, who was a Prophet mighty in deed and word before God and all the people,

A Prophet:

Luk 7:16 Then fear came upon all, and they glorified God, saying, "**A great prophet** has risen up among us"; and, "God has visited His people."

Luk 24:19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was **a Prophet** mighty in deed and word before God and all the people,

King of the Jews:

Mat 2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, magi from the east arrived in Jerusalem, saying,

Mat 2:2 "Where is **He who has been born King of the Jews?** For we saw His star in the east and have come to worship Him."

Mat 21:5 "Say to the daughter of Zion, 'Behold **your King is coming** to you, gentle, and mounted on a donkey, even on a colt, the foal of a beast of burden.'"

Mat 27:11 Now Jesus stood before the governor, and the governor questioned Him, saying, "**Are You the King of the Jews?**" And Jesus said to him, "**It is as you say.**" (Same in Mark 15:2 and Luke 23:3)

Mar 15:9 Pilate answered them, saying, "Do you want me to release for you **the King of the Jews?**"

Mar 15:26 The inscription of the charge against Him read, "**THE KING OF THE JEWS.**"

Saviour:

Luk 2:11 for today in the city of David there has been born for you a **Savior**, who is Christ the Lord.

Ruler:

Mat 2:6 'and you, Bethlehem, Land of Judah, are by no means least among the leaders of Judah; for out of you shall come forth **a Ruler who will shepherd My people Israel.**"

Ruler over the house of Jacob

Luk 1:33 and He will **reign over the house of Jacob** forever, and His kingdom will have no end."

Lord: (addressed so by others)

Mar 7:28 But she answered and *said to Him, "Yes, **Lord**, *but* even the dogs under the table feed on the children's crumbs."

Luk 5:8 But when Simon Peter saw *that*, he fell down at Jesus' feet, saying, "Go away from me **Lord**, for I am a sinful man!"

Luk 5:12 While He was in one of the cities, behold, *there was* a man covered with leprosy; and when he saw Jesus, he fell on his face and implored Him, saying, "**Lord**, if You are willing, You can make me clean."

Luk 7:6 Now Jesus *started* on His way with them; and when He was not far from the house, the centurion sent friends, saying to Him, " **Lord**, do not trouble Yourself further, for I am not worthy for You to come under my roof;

Luk 9:54 When His disciples James and John saw *this*, they said, "**Lord**, do You want us to command fire to come down from heaven and consume them?"

Luk 10:17 Then the seventy returned with joy, saying, "**Lord**, even the demons are subject to us in Your name."

Luk 10:40 But Martha was distracted with much serving, and she approached Him and said, "**Lord**, do You not care that my sister has left me to serve alone? Therefore tell her to help me."

Luk 11:1 Now it came to pass, as He was praying in a certain place, when He ceased, *that* one of His disciples said to Him, "**Lord**, teach us to pray, as John also taught his disciples."

Luk 12:41 Then Peter said to Him, "**Lord**, do You speak this parable *only* to us, or to all *people*?"

Luk 18:41 saying, "What do you want Me to do for you?" He said, "**Lord**, that I may receive my sight

The Lord:

Mat 3:3 For this is the one referred to by Isaiah the prophet when he said, "The voice of one crying in the wilderness, 'make ready the way of **the Lord**, make His paths straight!'"

Mat 28:6 He is not here; for He is risen, as He said. Come, see the place where **the Lord** lay. (NKJV)

Mar 16:19 So then, when **the Lord** Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God.

Luk 7:13 When **the Lord** saw her, He felt compassion for her, and said to her, "Do not weep."

Luk 19:31 And if anyone asks you, 'Why are you losing *it*? thus you shall say to him, 'Because **the Lord** has need of it.' "

Luk 24:3 Then they went in and did not find the body of **the Lord Jesus**.

Luk 24:34 saying, "**The Lord** is risen indeed, and has appeared to Simon!"

Lord of the Sabbath:

Mat 12:8 "For the Son of Man is **Lord of the Sabbath**." (Same in Mark 2:28 and Luke 6:5)

Baptizer with the Holy Spirit and fire:

Mat 3:11 "As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; **He will baptize you with the Holy Spirit and fire.** (Same in Mark 1:8 and Luke 3:16)

The Holy One of God:

Mar 1:24 saying, "What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are-- **the Holy One of God!**" (Also in Luke 4:34)

The Holy One:

Luk 1:35 And the angel answered and said to her, "*The Holy Spirit* will come upon you, and the power of the Highest will overshadow you; therefore, also, that **Holy One** who is to be born will be called the **Son of God**.

God's Beloved Son

Mat 3:16 After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending like a dove *and* lighting on Him,

Mat 3:17 and behold, a voice out of the heavens said, "**This is My beloved Son**, in whom I am well-pleased." (Also in Mark 1:11 and Luke 3:22)

Mat 17:5 While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, "This is My beloved Son, with whom I am well-pleased; listen to Him!" (Same in Mark 9:7 and Luke 9:35)

God's Servant, the Chosen One, God's Beloved:

Mat 12:18 "Behold, **My Servant whom I have chosen; My Beloved** in whom my soul is well-pleased; I will put My Spirit upon Him, and He shall proclaim justice to the Gentiles.

Son of God, Son and Son of the Living God

Mat 8:29 And they (*the demons*) cried out, saying, "What business do we have with each other, **Son of God?** Have You come here to torment us before the time?"

Mar 3:11 Whenever the unclean spirits saw Him, they would fall down before Him and shout, "**You are the Son of God!**"

Mat 11:27 "All things have been handed over to Me by My Father, and no one knows **the Son** except the Father; nor does anyone know the Father except **the Son**, and anyone to whom **the Son** wills to reveal *Him*.

Luk 10:22 All things have been delivered to Me by My Father, and no one knows who the **Son** is except the Father, and who the Father is except the **Son** and *the one* to whom the **Son** wills to reveal *Him*."

Mat 14:33 Then those who were in the boat came and worshipped Him, saying, "Truly You are **the Son of God**." (NKJV)

Mat 16:15 He said to them, "But who do you say that I am?"

Mat 16:16 Simon Peter answered and said, "**You are the Christ, the Son of the living God**." (NKJV)

Mat 27:54 Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was **the Son of God!**" (Same in Mark 15:39)

Mar 1:1 The beginning of the gospel of Jesus Christ, **the Son of God**.

Mar 13:32 "But of that day or hour no one knows, not even the angels in heaven, nor the **Son**, but the Father *alone*.

Luk 1:35 And the angel answered and said to her, "*The* Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that **Holy One** who is to be born will be called the **Son of God**.

Luk 4:41 Demons also were coming out of many, shouting, "You are the **Son of God!**" But rebuking them, He would not allow them to speak, because they knew Him to be the Christ.

Luk 22:70 Then they all said, "**Are You then the Son of God?**" So He said to them, "**You *rightly* say that I am.**"

Son of the Most High God; Son of the Blessed One:

Mar 5:7 and shouting with a loud voice, he **said*, "What business do we have with each other, **Jesus, Son of the Most High God?** I implore You by God, do not torment me!" (Same in Luke 8:28)

Mar 14:61 But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the **Son of the Blessed *One*?**"

Mar 14:62 And Jesus said, "**I am**, and you shall see the Son of Man sitting at the right hand of power, and coming with the clouds of heaven."

Luk 1:31 "And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus.

Luk 1:32 "He will be great and will be called the **Son of the Most High**; and the Lord God will give Him the throne of His father David;

Son of David: (addressed so by others)

Mat 9:27 As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, **Son of David!**"

Mat 12:23 All the crowds were amazed and were saying, "This man cannot be the **Son of David**, can he?"

Mat 15:22 And a Canaanite woman from that region came out and *began* to cry out, saying, "Have mercy on me, **Lord, Son of David**; my daughter is cruelly demon-possessed."

Mat 20:30 And two blind men sitting by the road, hearing that Jesus was passing by, cried out, "Lord, have mercy on us, **Son of David!**"

Mat 21:9 The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the **Son of David**; Blessed is He who comes in the Name of the Lord; Hosanna in the highest!"

Mar 10:47 When he heard that it was Jesus the Nazarene, he began to cry out and say, "**Jesus, Son of David**, have mercy on me!" (Same in Luke 18:38-39)

Son of Man (this is how Jesus refers to Himself):

Mat 9:6 "But so that you may know that the **Son of Man** has authority on earth to forgive sins"--then He *said to the paralytic, "Get up, pick up your bed and go home." (Same in Mark 2:10 and Luke 5:24)

Mat 10:23 "But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish *going through* the cities of Israel until the **Son of Man** comes.

Mat 11:19 "The **Son of Man** came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." (Same in Luke 7:34)

Mat 12:8 "For the **Son of Man** is Lord of the Sabbath." (Same in Mark 2:28 and Luke 6:5)

Mat 12:32 "Whoever speaks a word against the **Son of Man**, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the *age* to come. (Same in Luke 12:10)

Mat 12:40 for just as Jonah was three days and three nights in the belly of the sea monster, so will the **Son of Man** be three days and three nights in the heart of the earth.

Mat 13:37 And He said, "The one who sows the good seed is the **Son of Man**,

Mat 13:41 "The **Son of Man** will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,

Mat 16:27 "For the **Son of Man** is going to come in the glory of His Father with His angels, and will then repay every man according to his deeds.

Mat 17:9 As they were coming down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the **Son of Man** has risen from the dead."

Mat 17:12 but I say to you that Elijah already came, and they did not recognize him but did to him whatever they wished. So also the **Son of Man** is going to suffer at their hands."

Mat 17:22 And while they were gathering together in Galilee, Jesus said to them, "The **Son of Man** is going to be delivered into the hands of men;

Mat 18:11 ["For the **Son of Man** has come to save that which was lost.]

Mat 19:28 And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the **Son of Man** will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 20:18 "Behold, we are going up to Jerusalem; and the **Son of Man** will be delivered to the chief priests and scribes, and they will condemn Him to death, (**Same in Mark 10:33**)

Mat 20:28 just as the **Son of Man** did not come to be served, but to serve, and to give His life a ransom for many."

Mat 24:27 "For just as the lightning comes from the east and flashes even to the west, so will the coming of the **Son of Man** be.

Mat 24:30 "And then the sign of the **Son of Man** will appear in the sky, and then all the tribes of the earth will mourn, and they will see the **Son of Man** coming on the clouds of the sky with power and great glory.

Mat 24:37 "For the coming of the **Son of Man** will be just like the days of Noah. (**Same in Luke 17:26**)

Mat 24:44 "For this reason you also must be ready; for the **Son of Man** is coming at an hour when you do not think *He will*.

Mat 25:13 "Watch therefore, for you know neither the day nor the hour in which the **Son of Man** is coming. (NKJV)

Mat 25:31 "But when the **Son of Man** comes in His glory, and all the angels with Him, then He will sit on His glorious throne.

Mat 26:2 "You know that after two days the Passover is coming, and the **Son of Man** is *to be* handed over for crucifixion."

Mat 26:24 "The **Son of Man** *is to* go, just as it is written of Him; but woe to that man by whom the **Son of Man** is betrayed! It would have been good for that man if he had not been born."

Mat 26:45 Then He *came to the disciples and *said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the **Son of Man** is being betrayed into the hands of sinners. **(Same in Mark 14:41)**

Mat 26:64 Jesus *said to him, "You have said it *yourself*; nevertheless I tell you, hereafter you will see the **Son of Man** sitting at the right hand of power, and coming on the clouds of heaven."

Mar 8:31 And He began to teach them that the **Son of Man** must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mar 8:38 "For whoever is ashamed of Me and My words in this adulterous and sinful generation, the **Son of Man** will also be ashamed of him when He comes in the glory of His Father with the holy angels." **(Same in Luke 9:26)**

Mar 9:9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen until the **Son of Man** rose from the dead.

Mar 9:31 For He was teaching His disciples and telling them, "The **Son of Man** is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later." **(Same in Luke 9:22)**

Mar 10:45 "For even the **Son of Man** did not come to be served, but to serve, and to give His life a ransom for many."

Mar 13:26 "Then they will see the **Son of Man** coming in clouds with great power and glory.

Mar 14:21 "For the **Son of Man** *is to* go just as it is written of Him, but woe to that man by whom the **Son of Man** is betrayed! *It would have been* good for that man if he had not been born."

Mar 14:61 But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the Son of the Blessed *One*?"

Mar 14:62 And Jesus said, "I am, and you shall see **THE SON OF MAN** sitting at the right hand of power, and coming with the clouds of heaven."

Luk 6:22 "Blessed are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the **Son of Man**.

Luk 9:44 "Let these words sink into your ears; for the **Son of Man** is going to be delivered into the hands of men."

Luk 9:55 But He turned and rebuked them, [and said, "You do not know what kind of spirit you are of;

Luk 9:56 for the **Son of Man** did not come to destroy men's lives, but to save them."]

Luk 11:30 "For just as Jonah became a sign to the Ninevites, so will the **Son of Man** be to this generation.

Luk 12:8 "And I say to you, everyone who confesses Me before men, the **Son of Man** will confess him also before the angels of God;

Luk 12:40 "You too, be ready; for the **Son of Man** is coming at an hour that you do not expect."

Luk 17:22 And He said to the disciples, "The days will come when you will long to see one of the days of the **Son of Man**, and you will not see it.

Luk 17:30 "It will be just the same on the day that the **Son of Man** is revealed.

Luk 18:8 "I tell you that He will bring about justice for them quickly. However, when the **Son of Man** comes, will He find faith on the earth?"

Luk 18:31 Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the **Son of Man** will be accomplished.

Luk 19:10 "For the **Son of Man** has come to seek and to save that which was lost."

Luk 21:27 "Then they will see the **Son of Man** coming in a cloud with power and great glory.

Luk 21:36 "But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the **Son of Man**."

Luk 22:22 "For indeed, the **Son of Man** is going as it has been determined; but woe to that man by whom He is betrayed!"

Luk 22:48 But Jesus said to him, "Judas, are you betraying the **Son of Man** with a kiss?"

Luk 22:69 "But from now on the **Son of Man** will be seated at the right hand of the power of God."

Luk 24:7 saying that the **Son of Man** must be delivered into the hands of sinful men, and be crucified, and the third day rises again."

The Expected One or the Coming One

Mat 11:3 and said to Him, "Are You **the Expected One**, or shall we look for someone else?"

Mat 11:3 and said to Him, "Are You **the Coming One**, or do we look for another?"
(NKJV) (**Same in Luke 7:19-20**)

Teacher (this is how Jesus was addressed by His disciples and others)

Mar 4:38 Jesus Himself was in the stern, asleep on the cushion; and they *woke Him and *said to Him, "**Teacher**, do You not care that we are perishing?"

Mat 19:16 And someone came to Him and said, "**Teacher**, what good thing shall I do that I may obtain eternal life?"

Mar 10:17 As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, "**Good Teacher**, what shall I do to inherit eternal life?"

Mar 5:35 While He was still speaking, they *came from the *house of* the synagogue official, saying, "Your daughter has died; why trouble the Teacher anymore?" (**Same in Luke 8:49**)

Mar 9:17 And one of the crowd answered Him, "**Teacher**, I brought You my son, possessed with a spirit which makes him mute; (**Same in Luke 9:38**)

Mar 13:1 As He was going out of the temple, one of His disciples *said to Him, "**Teacher**, behold what wonderful stones and what wonderful buildings!"

Luk 7:40 And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, **Teacher**."

Luk 18:18 A ruler questioned Him, saying, "**Good Teacher**, what shall I do to inherit eternal life?"

Luk 21:7 They questioned Him, saying, "**Teacher**, when therefore will these things happen? And what *will be* the sign when these things are about to take place?"

Teacher: (addressed so by the Pharisees and Scribes)

Mat 8:19 Then a scribe came and said to Him, "**Teacher**, I will follow You wherever You go."

Mat 9:11 When the Pharisees saw *this*, they said to His disciples, "Why is your **Teacher** eating with the tax collectors and sinners?"

Mat 12:38 Then some of the scribes and Pharisees said to Him, "**Teacher**, we want to see a sign from You."

Mat 22:16 And they *sent their disciples to Him, along with the Herodians, saying, "**Teacher**, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.

Mat 22:24 asking, "**Teacher**, Moses said, 'If a man dies having no children, his brother as next of kin shall marry his wife, and raise up children for his brother.' (**Same in Mark 12:19 and Luke 20:27**)

Luk 20:39 Some of the scribes answered and said, "**Teacher**, You have spoken well."

Mat 22:36 "**Teacher**, which is the great commandment in the Law?"

Mar 12:32 The scribe said to Him, "Right, **Teacher**; You have truly stated that He is one, and there is no one else besides Him; (**Same in Luke 10:25**)

Mar 12:14 They *came and *said to Him, "**Teacher**, we know that You are truthful and defer to no one; for You are not partial to any, but teach the way of God in truth. Is it lawful to pay a poll-tax to Caesar, or not? (**Same in Luke 20:21**)

Luk 11:45 One of the lawyers *said to Him in reply, "**Teacher**, when You say this, You insult us too."

Luk 12:13 Someone in the crowd said to Him, "**Teacher**, tell my brother to divide the *family* inheritance with me."

Luk 19:39 Some of the Pharisees in the crowd said to Him, "**Teacher**, rebuke Your disciples.

Master:

Luk 8:24 And they came to Him and awoke Him, saying, "**Master, Master**, we are perishing!" Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm.

Luk 8:45 And Jesus said, "Who is the one who touched Me?" And while they were all denying it, Peter said, "**Master**, the people are crowding and pressing in on You."

Luk 9:33 And as these were leaving Him, Peter said to Jesus, "**Master**, it is good for us to be here; let us make three tabernacles: one for You, and one for Moses, and one for Elijah"--not realizing what he was saying.

Luk 17:13 and they raised their voices, saying, "**Jesus, Master**, have mercy on us!"

Rabbi:

Mat 26:49 Immediately Judas went to Jesus and said, "Hail, **Rabbi!**" and kissed Him. (Same in Mark 14:45)

One greater than Solomon:

Mat 12:42 "The Queen of the South will rise up with this generation at the judgment and will condemn it because she came from the ends of the earth to hear the wisdom of Solomon; and behold, **something greater than Solomon** is here. (Same in Luke 11:31)

One greater than Jonah:

Luk 11:32 The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed **a greater than Jonah** is here.

Chief Cornerstone:

Mat 21:42 Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected has become the **Chief Cornerstone**. This was the Lord's doing, and it is marvellous in our eyes (Same in Mark 12:10 and Luke 20:17)

He who comes in the Name of the Lord:

Mat 21:9 The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; Blessed is **He who comes in the Name of the Lord**; Hosanna in the highest!" (**Same in Mark 11:9**)

Luk 19:38 shouting: "Blessed is **the King who comes in the Name of the Lord**; Peace in heaven and glory in the highest!"

Mat 23:39 "For I say to you, from now on you will not see Me until you say, 'Blessed is **He who comes in the Name of the Lord!**'" (**Same in Luke 13:35**)

Physician:

Luk 4:23 And He said to them, "No doubt you will quote this proverb to Me, '**Physician**, heal yourself! Whatever we heard was done at Capernaum, do here in your hometown as well.'"

SECTION 4 – Jesus Christ portrayed in the Gospel according to John

The Word (the Logos) through whom all things were created:

Joh 1:1 In the beginning, was **the Word**, and **the Word** was with God, and **the Word** was God.

Joh 1:2 He was in the beginning with God.

Joh 1:3 **All things came into being through Him**, and apart from Him nothing came into being that has come into being.

Life and the true Light:

Joh 1:4 **In Him was life**, and the life was the Light of men.

Joh 1:9 There was the **true Light** which, coming into the world, enlightens every man.

The Word (the Logos) that became flesh:

Joh 1:14 And **the Word became flesh**, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

The only Begotten of the Father full of grace and truth:

Joh 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

The Grace and the Truth:

Joh 1:17 for the law through Moses was given, **the grace and the truth** through Jesus Christ did come; (YLT)

The unique Son (or only begotten God) Who has revealed the Father:

Joh 1:18 No man has ever seen God at any time; **the only unique Son, or the only begotten God**, Who is in the bosom [*in the intimate presence*] of the Father, He has declared Him [*He has revealed Him and brought Him out where He can be seen; He has interpreted Him and He has made Him known*] (AMP)

The Son of God:

Joh 1:34 "I myself have seen, and have testified that **this is the Son of God.**"

Joh 1:49 Nathanael answered Him, "Rabbi, You are **the Son of God**; You are the King of Israel."

Joh 11:27 She *said to Him, "Yes, Lord; I have believed that You are the Christ, **the Son of God**, *even* He who comes into the world."

Joh 20:31 but these have been written so that you may believe that Jesus is **the Christ, the Son of God**; and that believing you may have life in His name.

Jesus referred to Himself as the Son or the only begotten Son:

Joh 3:16 "For God so loved the world, that **He gave His only begotten Son**, that **whoever believes in Him shall not perish, but have eternal life.**

Joh 3:17 "For **God did not send the Son into the world to judge the world**, but that the **world might be saved through Him.**

Joh 3:18 "He **who believes in Him is not judged**; he who does not believe has been judged already because he has not believed in the name of **the only begotten Son of God.**

Joh 3:35 "The **Father loves the Son** and has given all things into His hand.

Joh 3:36 "He **who believes in the Son has eternal life**, but he who does not obey the Son will not see life, but the wrath of God abides on him."

Joh 5:19 Therefore Jesus answered and was saying to them, "Truly, truly, I say to you, **the Son** can do nothing of Himself, unless *it is* something He sees the Father doing; for whatever the Father does, **these things the Son also does** in like manner.

Joh 5:20 "For the Father **loves the Son**, and shows Him all things that He Himself is doing; and *the Father* will show Him greater works than these, so that you will marvel.

Joh 5:21 "For just as the Father raises the dead and gives them life, even so, **the Son also gives life** to whom He wishes.

Joh 5:22 "For not even the Father judges anyone, but **He has given all judgment to the Son**,

Joh 5:23 so that **all will honour the Son** even as they honour the Father. He who does not honour **the Son** does not honour the Father who sent Him.

Joh 5:25 "Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of **the Son of God**, and those who hear will live.

Joh 5:26 "For just as the Father has life in Himself, even so, He gave to **the Son also to have life in Himself**;

Joh 6:40 "For this is the will of My Father, that **everyone who beholds the Son and believes in Him will have eternal life**, and I Myself will raise him up on the last day."

Joh 8:36 "So if **the Son** makes you free, you will be free indeed.

Joh 9:35 Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in **the Son of God**?"

Joh 10:36 do you say of Him, whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, '**I am the Son of God**'?

Joh 11:4 But when Jesus heard *this*, He said, "This sickness is not to end in death, but for the glory of God, so that **the Son of God** may be glorified by it."

Joh 14:13 "Whatever you ask in My name, that will I do, so that the Father may be glorified in **the Son**.

Joh 17:1 Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify **Your Son**, that **the Son** may glorify You,

Son of Man (this is how Jesus referred to Himself):

Joh 1:51 And He *said to him, "Truly, truly, I say to you, you will see the heavens opened and the angels of God ascending and descending on **the Son of Man**."

Joh 3:13 "No one has ascended into heaven, but He who descended from heaven: **the Son of Man**.

Joh 3:14 "As Moses lifted up the serpent in the wilderness, even so, must **the Son of Man be lifted up**;

Joh 3:15 so that **whoever believes will in Him have eternal life**.

Joh 5:26 "For just as the Father has life in Himself, even so, He gave to the Son also to have life in Himself;

Joh 5:27 and He gave Him authority to execute judgment because He is *the Son of Man*.

Joh 6:27 "Do not work for the food which perishes, but for the food which endures to eternal life, which **the Son of Man** will give to you, for on Him the Father, God, has set His seal."

Joh 6:53 So Jesus said to them, "Truly, truly, I say to you, **unless you eat the flesh of the Son of Man and drink His blood**, you have no life in yourselves.

Joh 6:54 "He who eats My flesh and drinks My blood **has eternal life**, and I will raise him up on the last day.

Joh 6:55 "For My flesh is true food, and My blood is true drink.

Joh 6:62 " *What* then if you see the **Son of Man** ascending to where He was before?

Joh 8:28 So Jesus said, "When you lift up the **Son of Man**, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

Joh 12:23 And Jesus *answered them, saying, "The hour has come for the **Son of Man** to be glorified.

Joh 13:31 Therefore when he had gone out, Jesus *said, "Now is the **Son of Man** glorified, and God is glorified in Him;

The Lamb of God who takes away the sin of the world:

Joh 1:29 The next day he *saw Jesus coming to him and *said, "Behold, **the Lamb of God who takes away the sin of the world!**

Joh 1:36 and he looked at Jesus as He walked, and *said, "**Behold, the Lamb of God!**"

The One who baptizes in the Holy Spirit:

Joh 1:32 John testified saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him.

Joh 1:33 "I did not recognize Him, but He who sent me to baptize in water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, **this is the One who baptizes in the Holy Spirit.**'

Rabbi – Teacher:

Joh 1:38 And Jesus turned and saw them following, and *said to them, "What do you seek?" They said to Him, " **Rabbi (which translated means Teacher)**, where are You staying?"

Joh 1:49 Nathanael answered Him, "**Rabbi**, You are the Son of God; You are the King of Israel."

Joh 3:2 this man came to Jesus by night and said to Him, "**Rabbi**, we know that You have come from God *as a teacher*; for no one can do these signs that You do unless God is with him."

Joh 4:31 Meanwhile the disciples were urging Him, saying, "**Rabbi**, eat."

Joh 6:25 When they found Him on the other side of the sea, they said to Him, "**Rabbi**, when did You get here?"

Joh 9:2 And His disciples asked Him, "**Rabbi**, who sinned, this man or his parents, that he would be born blind?"

Joh 11:8 The disciples *said to Him, "**Rabbi**, the Jews were just now seeking to stone You, and are You going there again?"

Joh 11:28 When she had said this, she went away and called Mary her sister, saying secretly, "**The Teacher** is here and is calling for you."

Teacher and Lord (Jesus said this of Himself)

Joh 13:13 "You call **Me Teacher and Lord**; and you are right, for *so* I am.

Joh 13:14 "If I then, **the Lord and the Teacher**, washed your feet, you also ought to wash one another's feet.

Rabboni - Teacher:

Joh 20:16 Jesus *said to her, "Mary!" She turned and *said to Him in Hebrew, "**Rabboni!**" (which means, Teacher).

Teacher (addressed so by the scribes and the Pharisees):

Joh 8:4 they said to Him, "**Teacher**, this woman was caught in adultery, in the very act.

The Messiah – the Christ (the Anointed One with the Anointing):

Joh 1:41 He *found first his own brother Simon and *said to him, "We have found the **Messiah**" (which translated means Christ).

Joh 4:25 The woman *said to Him, "I know that **Messiah is coming (He who is called Christ)**; when that One comes, He will declare all things to us."

Joh 4:26 Jesus *said to her, "**I who speak to you am He.**"

The Christ – the Saviour of the world and the Son of God:

Joh 4:42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed **the Christ, the Savior of the world.**" (NKJV)

Joh 11:27 She ^{*}said to Him, "Yes, Lord; I have believed that **You are the Christ, the Son of God,** *even* He who comes into the world."

Joh 20:31 but these have been written so that you may believe that Jesus is **the Christ, the Son of God;** and that believing you may have life in His name.

Joh 6:69 Also we have come to believe and know that You are **the Christ, the Son of the living God.**"

Jesus of Nazareth – the son of Joseph:

Joh 1:45 Philip ^{*}found Nathanael and ^{*}said to him, "We have found Him of whom Moses in the Law and *also* the Prophets wrote-- **Jesus of Nazareth, the son of Joseph.**"

Joh 18:5 They answered Him, "**Jesus the Nazarene.**" He ^{*}said to them, "I am *He.*" And Judas also, who was betraying Him, was standing with them.

Joh 19:19 Pilate also wrote an inscription and put it on the cross. It was written, "**JESUS THE NAZARENE, THE KING OF THE JEWS.**"

King of the Jews:

Joh 19:19 Pilate also wrote an inscription and put it on the cross. It was written, "**JESUS THE NAZARENE, THE KING OF THE JEWS.**"

King of Israel:

Joh 1:49 Nathanael answered Him, "Rabbi, You are the Son of God; You are **the King of Israel.**"

Joh 12:13 took the branches of the palm trees and went out to meet Him, and *began* to shout, "Hosanna! Blessed is He who comes in the name of the Lord, even the **King of Israel.**"

Joh 12:15 "Fear not, daughter of **Zion**; **behold, your King** is coming, seated on a donkey's colt."

Joh 18:37 Therefore Pilate said to Him, "So You are a king?" Jesus answered, "**You say *correctly* that I am a king. For this I have been born**, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice."

He who comes in the Name of the Lord:

Joh 12:13 took the branches of the palm trees and went out to meet Him, and *began* to shout, "Hosanna! BLESSED IS **He who comes in the name of the Lord**, even the King of Israel."

The Bridegroom:

Joh 3:29 "**He who has the bride is the bridegroom**; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. So this joy of mine has been made full.

The Gift of God (Dorea = A free gift with emphasis on its gratuitous character):

Joh 4:10 Jesus answered and said to her, "If you knew **the gift of God**, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

A Prophet:

Joh 4:19 The woman *said to Him, "Sir, I perceive that **You are a prophet**.

Joh 6:14 Therefore when the people saw the sign which He had performed, they said, "This is **truly the Prophet** who is to come into the world."

Joh 9:17 So they *said to the blind man again, "What do you say about Him since He opened your eyes?" And he said, "**He is a prophet**."

One who testifies of Himself:

Joh 8:18 "**I am He who testifies about Myself**, and the Father who sent Me testifies about Me."

The One that proceeded forth and came from the Father:

Joh 8:42 Jesus said to them, "If God were your Father, you would love Me, for **I proceeded forth and have come from God**, for I have not even come on My own initiative, but He sent Me.

A Man who is called Jesus:

Joh 9:11 He answered, "The **man who is called Jesus** made clay, and anointed my eyes, and said to me, 'Go to Siloam and wash'; so I went away and washed, and I received sight."

Lord (addressed so by others):

Joh 6:68 Simon Peter answered Him, "**Lord**, to whom shall we go? You have words of eternal life.

Joh 8:11 She said, "No one, **Lord**." And Jesus said, "I do not condemn you, either. Go. From now on sin no more."]

Joh 11:21 Martha then said to Jesus, "**Lord**, if You had been here, my brother would not have died.

Joh 11:27 She *said to Him, "Yes, **Lord**; I have believed that You are the Christ, the Son of God, *even* He who comes into the world."

Joh 11:32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "**Lord**, if You had been here, my brother would not have died."

Joh 11:39 Jesus *said, "Remove the stone." Martha, the sister of the deceased, *said to Him, "**Lord**, by this time there will be a stench, for he has been dead four days."

Joh 13:6 So He came to Simon Peter. He *said to Him, "**Lord**, do You wash my feet?"

Joh 13:25 He, leaning back thus on Jesus' bosom, *said to Him, "**Lord**, who is it?"

Joh 13:36 Simon Peter *said to Him, "**Lord**, where are You going?" Jesus answered, "Where I go, you cannot follow Me now; but you will follow later."

Joh 13:37 Peter *said to Him, "**Lord**, why can I not follow You right now? I will lay down my life for You."

Joh 14:5 Thomas *said to Him, "**Lord**, we do not know where You are going, how do we know the way?"

Joh 14:8 Philip *said to Him, "**Lord**, show us the Father, and it is enough for us."

Joh 14:22 Judas (not Iscariot) *said to Him, "**Lord**, what then has happened that You are going to disclose Yourself to us and not to the world?"

Joh 20:20 And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw **the Lord**.

Joh 20:28 Thomas answered and said to Him, "**My Lord and my God!**"

Joh 21:7 Therefore that disciple whom Jesus loved *said to Peter, "It is **the Lord**." So when Simon Peter heard that it was **the Lord**, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

Joh 21:12 Jesus *said to them, "Come *and* have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the **Lord**.

Joh 21:15 So when they had finished breakfast, Jesus *said to Simon Peter, "Simon, *son* of John, do you love Me more than these?" He *said to Him, "Yes, **Lord**; You know that I love You." He *said to him, "Tend My lambs."

Joh 21:16 He *said to him again a second time, "Simon, *son* of John, do you love Me?" He *said to Him, "Yes, **Lord**; You know that I love You." He *said to him, "Shepherd My sheep."

Joh 21:17 He *said to him the third time, "Simon, *son* of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "**Lord**, You know all things; You know that I love You." Jesus *said to him, "Tend My sheep."

Joh 21:21 So Peter seeing him *said to Jesus, "**Lord**, and what about this man?"

SECTION 4A – The seven “I AM” statements of Jesus in the Gospel according to John

I refer to my third dispensation teaching:

“I AM THAT I AM” - DIFFERENT NAMES OF GOD AND THEIR MEANINGS AND HOW THE NAME “JEHOVAH” CULMINATED INTO THESE SEVEN “I AM” STATEMENTS - where I deal with this matter in detail

In this teaching I will only focus on the seven “I AM” statements of Jesus in the Book of John:

"I AM THAT I AM" is the key of the name *Jehovah* (Exodus 3:14), expressing *unchanging Being*.

This essence of Jehovah as an *“unchanging Being”* is confirmed in Jesus Christ:

Heb 13:8 Jesus Christ the same yesterday, and today, and forever

Moses spoke about Jesus Christ when he declared:

Deu 18:15 "The LORD your **God will raise up for you a prophet like me** from among you, from your countrymen, you shall **listen to him**."

Very significant – the bold declaration of Jesus in John 8:58 that **He is the “I AM”**

Joh 8:56 "Your father Abraham rejoiced to see My day, and he saw it and was glad."

Joh 8:57 So the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?"

Joh 8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was born, **I AM.**"

Jesus now confirms in seven "I AM" statements that He is now the visible tangible "Jehovah" expression of God in the earth, to lead the world out of the bondage of sin into the freedom of the promises of God.

1) Jesus as: the Bread of Life:

Joh 6:35 And Jesus said to them, **I am the bread of life.** He who comes to Me shall never hunger, and he who believes on Me shall never thirst.

Joh 6:48 **I am the Bread of life.**

Joh 6:53 Then Jesus says to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man, and drink His blood, you do not have life in yourselves.

Joh 6:54 Whoever partakes of My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

Joh 6:55 For My flesh is food indeed, and My blood is drink indeed.

Joh 6:56 He who partakes of My flesh and drinks My blood dwells in Me, and I in him.

Joh 6:57 As the living Father has sent Me, and I live through the Father, so he who partakes of Me, even he shall live by Me.

Out of Jesus as the Bread of Life, flow all the spiritual nutrients that we require to live a Godly fruitful life.

That is also why He is called, "El Shaddai" – the "All-Sufficient One", or rather the "Breastfeeding God".

Every nutrient that a newborn baby might require is already contained within the mother. Similarly, everything that I need for my life is contained within God and is conveyed to me through Christ Jesus by the Holy Spirit.

2) Jesus as: the Light of the world:

Joh 8:12 Then Jesus spoke again to them, saying, **I am the Light of the world.** He who follows Me shall not walk in darkness, but shall have the light of life.

Joh 1:4 In Him was life, and the life was the light of men.

Joh 1:5 And the light shines in the darkness, and the darkness did not comprehend it.

Joh 1:6 There was a man sent from God, whose name *was* John.

Joh 1:7 This man came for a witness, to bear witness of the Light, that all through him might believe.

Joh 1:8 He was not that Light but *was sent* to bear witness of that Light.

Joh 1:9 That was the true Light which gives light to every man coming into the world.

Mat 5:14 You are the light of the world. A city that is set on a hill cannot be hidden. (We represent and reflect Him as light in this world).

Light is knowledge, understanding and wisdom and also the Energy of God.

3) Jesus as: the Door of the sheep:

Joh 10:7 Then Jesus said to them again, Truly, truly, I say to you, **I am the door of the sheep.**

Joh 10:8 All who came before Me are thieves and robbers, but the sheep did not hear them.

Joh 10:9 **I am the door.** If anyone enters in by Me, he shall be saved and shall go in and out and find pasture.

Joh 10:10 The thief does not come except to steal and to kill and to destroy. I have come so that they might have life, and that they might have *it* more abundantly.

(Actually:”that they might have life and abundance”)

Every open door and every breakthrough already exists in Christ.

4) Jesus as: the Good Shepherd:

Joh 10:11 **I am the Good Shepherd.** The Good Shepherd lays down His life for the sheep.

Joh 10:13 The hireling flees, because he is a hireling and does not care for the sheep.

Joh 10:14 **I am the Good Shepherd,** and I know those that *are* Mine, and I am known by those who are Mine.

As the Good Shepherd He is constantly taking care of me and taking responsibility over my life. He is my total Provision (and not only my Provider)

5) Jesus as: the Resurrection and the Life:

Joh 11:25 Jesus said to her, **I am the Resurrection and the Life!** He who believes in Me, though he dies, yet he shall live.

Joh 11:26 And whoever lives and believes in Me shall never die. Do you believe this?

1Co 15:13 But if there is no resurrection of the dead, then Christ is not risen.

1Co 15:14 And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty.

1Co 15:17 And if Christ is not risen, your faith *is* futile; you are still in your sins!

1Co 15:20 But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.

1Co 15:21 For since by man *came* death, by Man also *came* the resurrection of the dead.

1Co 15:45 And so it is written, "the first man Adam became a living being." The last Adam *became* a life-giving spirit.

1Co 15:54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "death is swallowed up in the victory."

1Co 15:55 "o death, where is your sting? o Hades, where is your victory?"

1Co 15:56 The **sting of death *is* sin**, and the **strength of sin *is* the law**.

1Co 15:57 But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

Rom 4:24 but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,

Rom 4:25 who was delivered up because of our offences, and **was raised because of our justification**.

6) Jesus as: the Way and the Truth and the Life:

Joh 14:6 Jesus said to him, **I am the Way and the Truth and the Life**; no one comes to the Father except by (through) Me. (AMP)

7) Jesus as: the True Vine:

Joh 15:1 **I am the True Vine**, and My Father is the Vinedresser.

Joh 15:2 Every branch in Me that does not bear fruit, He takes away. And every one that bears fruit, He prunes it so that it may bring forth more fruit.

Joh 15:3 Now you are clean through the Word which I have spoken to you.

Joh 15:4 Abide in Me, and I in you. As the branch cannot bear the fruit of itself unless it remains in the vine, so neither *can* you unless you abide in Me.

Joh 15:5 I am the Vine, you *are* the branches. He who abides in Me, and I in him, the same brings forth much fruit; for without Me you can do nothing.

Joh 15:6 If anyone does not abide in Me, he is cast out as a branch and is withered. And they gather and cast *them* into the fire, and they are burned.

Joh 15:7 If you abide in Me, and My Words abide in you, you shall ask what you will, and it shall be done to you.

Joh 15:8 In this My Father is glorified, that you bear much fruit, so you shall be My disciples.

There is a constant stream of His life-giving substance flowing through me enabling me to bring forth fruit and constant fruitfulness

2Pe 1:2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,

2Pe 1:3 as His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue,

SECTION 5 – Jesus Christ portrayed in the Book of Acts

Different combinations of Jesus: the Lord Jesus, Jesus the Nazarene, His Servant Jesus, etc:

Act 1:1 The first account I composed, Theophilus, about all that **Jesus began to do and teach**,

Act 1:11 They also said, "Men of Galilee, why do you stand looking into the sky? **This Jesus**, who has been taken up from you into heaven, **will come in just the same way** as you have watched Him go into heaven."

Act 1:21 "Therefore it is necessary that of the men who have accompanied us all the time that **the Lord Jesus** went in and out among us—

Act 2:22 "Men of Israel, listen to these words: **Jesus the Nazarene**, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know—

Act 3:6 But Peter said, "I do not possess silver and gold, but what I do have I give to you: **In the name of Jesus Christ the Nazarene--walk!**"

Act 3:13 "The God of Abraham, Isaac and Jacob, the God of our fathers, **has glorified His servant Jesus**, the one whom you delivered and disowned in the presence of Pilate when he had decided to release Him.

Act 3:26 "For you first, God raised up **His Servant** and sent Him to bless you by turning every one of you from your wicked ways."

Act 4:10 let it be known to all of you and to all the people of Israel, that **by the name of Jesus Christ the Nazarene**, whom you crucified, whom God raised from the dead--**by this name this man stands here before you in good health.**

Act 4:27 "For truly in this city there were gathered together against **Your holy servant Jesus, whom You anointed**, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

Act 4:30 while **You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus.**"

Act 4:33 And with great power the apostles were **giving testimony to the resurrection of the Lord Jesus**, and abundant grace was upon them all.

Act 5:30 "The God of our fathers **raised up Jesus**, whom you had put to death by hanging Him on a cross.

Act 8:12 But when they believed Philip preaching the good news about the kingdom of God and **the name of Jesus Christ**, they were being baptized, men and women alike.

Act 10:36 "The word which He sent to the sons of Israel, preaching peace through **Jesus Christ (He is Lord of all)**--

Act 11:17 "Therefore if God gave to them the same gift as He gave to us also after believing in **the Lord Jesus Christ**, who was I that I could stand in God's way?"

Act 7:59 They went on stoning Stephen as he called on the Lord and said, "**Lord Jesus, receive my spirit!**"

Act 7:60 Then falling on his knees, he cried out with a loud voice, "Lord, do not hold this sin against them!" Having said this, he fell asleep.

Act 8:35 Then Philip opened his mouth, and beginning from this Scripture he **preached Jesus to him.**

Act 9:5 And he said, "**Who are You, Lord?**" And He said, "**I am Jesus** whom you are persecuting,

Act 9:17 So Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, **the Lord Jesus**, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit."

Act 10:38 "You know of **Jesus of Nazareth**, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him

Act 11:20 But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the Greeks also, **preaching the Lord Jesus**.

Act 13:23 "From the descendants of this man, according to promise, God has brought to Israel **a Savior, Jesus**,

Act 19:4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on **Christ Jesus**." (NKJV)

Act 22:8 So I answered, 'Who are You, Lord?' And He said to me, '**I am Jesus of Nazareth**, whom you are persecuting.'

Lord:

Act 1:6 So when they had come together, they were asking Him, saying, "**Lord**, is it at this time You are restoring the kingdom to Israel?"

Act 7:59 They went on stoning Stephen as he called on *the Lord* and said, "Lord Jesus, receive my spirit!"

Act 7:60 Then falling on his knees, he cried out with a loud voice, "**Lord**, do not hold this sin against them!" Having said this, he fell asleep.

Act 9:5 And he said, "**Who are You, Lord?**" And He *said*, "I am Jesus whom you are persecuting,

The Lord, the Lord Jesus, the Lord Jesus Christ:

Act 2:36 "Therefore let all the house of Israel know for certain that God has made Him both **Lord** and Christ--this Jesus whom you crucified."

Act 3:19 "Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of **the Lord**;

Act 10:36 "The word which He sent to the sons of Israel, preaching peace through **Jesus Christ (He is Lord of all)**--

Act 11:17 "Therefore if God gave to them the same gift as *He gave* to us also after believing in **the Lord Jesus Christ**, who was I that I could stand in God's way?"

Act 9:17 So Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, **the Lord Jesus**, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit."

Act 11:20 But there were some of them, men of Cyprus and Cyrene, who came to Antioch and *began* speaking to the Greeks also, **preaching the Lord Jesus**.

Act 11:21 And **the hand of the Lord** were with them, and a large number who believed **turned to the Lord**.

Act 11:23 Then when he arrived and witnessed the grace of God, he rejoiced and *began* to encourage them all with resolute heart to **remain *true* to the Lord**;

Act 11:24 for he was a good man, and full of the Holy Spirit and of faith. And considerable numbers were **brought to the Lord**.

Act 13:49 And **the word of the Lord** was being spread through the whole region.

Act 15:11 But we believe that through the grace of **the Lord Jesus Christ** we shall be saved in the same manner as they." (NKJV)

Act 15:26 men who have risked their lives for the name of **our Lord Jesus Christ**.

Act 15:35 But Paul and Barnabas stayed in Antioch, teaching and preaching with many others also, **the word of the Lord**.

Act 16:31 So they said, "Believe in **the Lord Jesus Christ**, and you will be saved, you and your household." (NKJV)

Act 19:5 When they heard this, they were baptized in **the name of the Lord Jesus**.

Act 20:21 solemnly testifying to both Jews and Greeks of repentance toward God and faith in **our Lord Jesus Christ**.

Act 20:24 "But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from **the Lord Jesus**, to testify solemnly of the gospel of the grace of God.

Act 20:35 "In everything I showed you that by working hard in this manner you must help the weak and remember the words of **the Lord Jesus**, that He Himself said, 'It is more blessed to give than to receive.'"

Act 21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound but even to die at Jerusalem for the name of **the Lord Jesus.**"

Act 28:30 And he stayed two full years in his own rented quarters and was welcoming all who came to him,

Act 28:31 preaching the kingdom of God and teaching concerning **the Lord Jesus Christ** with all openness, unhindered.

The Son of God:

Act 8:37 [And Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that **Jesus Christ is the Son of God.**"]

Act 9:20 and immediately he *began* to **proclaim Jesus** in the synagogues, saying, "**He is the Son of God.**"

Act 13:33 that God has fulfilled this *promise* to our children in that **He raised up Jesus**, as it is also written in the second Psalm, '**YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.**'

Son of Man:

Act 7:56 and he said, "Behold, I see the heavens opened up and **the Son of Man** standing at the right hand of God."

The Christ:

Act 2:36 "Therefore let all the house of Israel know for certain that God has made Him both Lord and **Christ**--this Jesus whom you crucified."

Act 3:18 "But the things which God announced beforehand by the mouth of all the prophets, that **His Christ** would suffer, He has thus fulfilled.

Act 5:42 And every day, in the temple and from house to house, they kept right on teaching and preaching **Jesus as the Christ.**

Act 8:5 Philip went down to the city of Samaria and *began proclaiming Christ* to them.

Act 9:22 But Saul kept increasing in strength and confounding the Jews who lived at Damascus by **proving that this Jesus is the Christ.**

Act 9:34 And Peter said to him, "Aeneas, **Jesus the Christ** heals you. Arise and make your bed." Then he arose immediately. (NKJV)

Act 17:3 explaining and giving evidence that the Christ had to suffer and rise again from the dead, and *saying*, "**This Jesus** whom I am proclaiming to you **is the Christ**."

Act 18:5 But when Silas and Timothy came down from Macedonia, Paul *began* devoting himself completely to the word, solemnly testifying to the Jews that **Jesus was the Christ**.

Act 18:28 for he powerfully refuted the Jews in public, demonstrating by the Scriptures that **Jesus was the Christ**.

Judge of the living and the dead:

Act 10:42 "And He ordered us to preach to the people, and solemnly to testify that this is **the One** who has been **appointed by God as Judge of the living and the dead**.

The Holy and Righteous One:

Act 2:27 Because you will not abandon my soul to Hades, nor allow **your Holy One** to undergo decay.

Act 3:14 "But you disowned **the Holy and Righteous One** and asked for a murderer to be granted to you,

Act 3:15 but put to death the Prince of life, *the one* whom God raised from the dead, *a fact* to which we are witnesses.

Act 7:52 "Which one of the prophets did your fathers not persecute? They killed those who had previously announced **the coming of the Righteous One**, whose betrayers and murderers you have now become;

Act 13:35 "Therefore He also says in another *Psalms*, 'YOU WILL NOT ALLOW YOUR HOLY **ONE TO UNDERGO DECAY**.'

Act 22:14 "And he said, 'The God of our fathers has appointed you to know His will and to see **the Righteous One** and to hear an utterance from His mouth.

A Light for the Gentiles:

Act 13:47 "For so the Lord has commanded us, 'I HAVE PLACED YOU AS **A LIGHT FOR THE GENTILES**, THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH.'

The Prince of life:

Act 3:14 "But you disowned the Holy and Righteous One and asked for a murderer to be granted to you,

Act 3:15 but put to death **the Prince of life**, *the one* whom God raised from the dead, *a fact* to which we are witnesses.

A Man attested to us by God:

Act 2:22 "Men of Israel, listen to these words: Jesus the Nazarene, **a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst**, just as you yourselves know—

A Prophet:

Act 3:22 "Moses said, 'THE LORD GOD WILL RAISE UP FOR YOU **A PROPHET LIKE ME** FROM YOUR BRETHREN; TO HIM YOU SHALL GIVE HEED to everything He says to you.

Act 3:23 'And it will be that every soul that does not heed that **prophet** shall be utterly destroyed from among the people.'

A Man appointed (ordained) by God:

Act 17:31 because He has fixed a day in which **He will judge the world in righteousness through a Man whom He has appointed**, having furnished proof to all men by raising Him from the dead."

SECTION 6 – Jesus Christ portrayed in Paul's letters to different churches

ROMANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Rom 1:1 Paul, a bond-servant of **Christ Jesus**, called *as* an apostle, set apart for the gospel of God,

Rom 1:3 concerning **His Son**, who was born of a descendant of David according to the flesh,

Rom 1:4 who was **declared the Son of God** with power by the resurrection from the dead, according to the Spirit of holiness, **Jesus Christ our Lord**,

Rom 1:6 among whom you also are the called of **Jesus Christ**;

Rom 1:7 to all who are beloved of God in Rome, called *as* saints: Grace to you and peace from God our Father and **the Lord Jesus Christ**.

Rom 1:8 First, I thank my God through **Jesus Christ** for you all, because your faith is being proclaimed throughout the whole world.

Rom 1:16 For I am not ashamed of **the gospel of Christ**, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Rom 2:16 in the day when **God will judge the secrets of men by Jesus Christ**, according to my gospel.

Rom 3:22 even ***the* righteousness of God through faith in Jesus Christ** for all those who believe; for there is no distinction;

Rom 3:23 for all have sinned and fall short of the glory of God,

Rom 3:24 being **justified as a gift by His grace through the redemption which is in Christ Jesus**;

Rom 4:24 but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,

Rom 4:25 *He* who was **delivered over because of our transgressions**, and was raised **because of our justification**.

Rom 5:1 Therefore, having been justified by faith, **we have peace with God through our Lord Jesus Christ**,

Rom 5:6 For while we were still helpless, **at the right time Christ died for the ungodly**.

Rom 5:7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

Rom 5:8 But **God demonstrates His own love toward us**, in that while we were yet sinners, **Christ died for us**.

Rom 5:11 And not only this, but we also exult in God through **our Lord Jesus Christ**, **through whom we have now received the reconciliation**.

Rom 5:20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,

Rom 5:21 so that, as sin reigned in death, **even so, grace would reign through righteousness to eternal life through Jesus Christ our Lord**.

Rom 6:3 Or do you not know that all of us who have been **baptized into Christ Jesus** have been baptized into His death?

Rom 6:8 Now if **we have died with Christ**, we believe that we shall **also live with Him**,

Rom 6:9 knowing that **Christ, having been raised from the dead**, is never to die again; death no longer is master over Him.

Rom 6:11 Even so, consider yourselves to be dead to sin, but **alive to God in Christ Jesus**.

Rom 6:23 For the wages of sin is death, but **the free gift of God is eternal life in Christ Jesus our Lord**.

Rom 7:24 Wretched man that I am! **Who will set me free** from the body of this death?

Rom 7:25 **Thanks be to God through Jesus Christ our Lord!** So then, on the one hand, I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Rom 8:1 Therefore there is now **no condemnation for those who are in Christ Jesus**.

Rom 8:2 For **the law of the Spirit of life in Christ Jesus has set you free** from the law of sin and of death.

Rom 8:10 If **Christ is in you**, though the body is dead because of sin, yet the spirit is alive because of righteousness.

Rom 8:16 The Spirit Himself testifies with our spirit that we are children of God,

Rom 8:17 and if children, heirs also, **heirs of God and fellow heirs with Christ**, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

Rom 8:34 **who is the one who condemns? Christ Jesus is He who died**, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Rom 8:35 **Who will separate us from the love of Christ?** Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Rom 8:39 nor height, nor depth, nor any other created thing, **will be able to separate us from the love of God, which is in Christ Jesus our Lord**.

Rom 9:1 I am **telling the truth in Christ**, I am not lying, my conscience testifies with me in the Holy Spirit,

Rom 10:4 For **Christ is the end of the law for righteousness** to everyone who believes.

Rom 10:9 that if you confess with your mouth **the Lord Jesus** and believe in your heart that God has raised Him from the dead, you will be saved.

Rom 10:10 For with the heart one believes unto righteousness, and with the mouth, confession is made unto salvation.

Rom 12:5 so we, who are many, are **one body in Christ**, and individually members one of another.

Rom 13:14 But **put on the Lord Jesus Christ**, and make no provision for the flesh in regard to *its* lusts.

Rom 14:9 For **to this end Christ died and lived again, that He might be Lord** both of the dead and of the living.

Rom 14:10 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before **the judgment seat of Christ**. (NKJV)

Rom 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Rom 14:18 For **he who in this way serves Christ** is acceptable to God and approved by men.

Rom 15:3 For even **Christ did not please Himself**; but as it is written, "THE REPROACHES OF THOSE WHO REPROACHED YOU FELL ON ME."

Rom 15:5 Now may the God who gives perseverance and encouragement grant you to **be of the same mind with one another according to Christ Jesus**,

Rom 15:6 so that with one accord you may **with one voice glorify the God and Father of our Lord Jesus Christ**.

Rom 15:7 Therefore, **accept one another, just as Christ also accepted us** to the glory of God.

Rom 15:8 For I say that **Christ has become a servant to the circumcision** on behalf of the truth of God to confirm the promises *given* to the fathers,

Rom 15:9 **and for the Gentiles** to glorify God for His mercy; as it is written, "THEREFORE I WILL GIVE PRAISE TO YOU AMONG THE GENTILES, AND I WILL SING TO YOUR NAME."

Rom 15:15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God,

Rom 15:16 **to be a minister of Christ Jesus to the Gentiles**, ministering as a priest the gospel of God, so that *my* offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

Rom 15:17 Therefore **in Christ Jesus** I have found reason for boasting in things pertaining to God.

Rom 15:18 For I will not presume to speak of anything **except what Christ has accomplished through me**, resulting in the obedience of the Gentiles by word and deed,

Rom 15:19 in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum **I have fully preached the gospel of Christ**.

Rom 15:29 I know that when I come to you, I will come **in the fullness of the blessing of Christ.**

Rom 15:30 Now I urge you, brethren, **by our Lord Jesus Christ** and by the love of the Spirit, to strive together with me in your prayers to God for me,

Rom 16:9 Greet Urbanus, **our fellow worker in Christ**, and Stachys my beloved.

Rom 16:18 For such men are slaves, not of **our Lord Christ** but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

Rom 16:20 The God of peace will soon crush Satan under your feet. **The grace of our Lord Jesus be with you.**

Rom 16:24 [**The grace of our Lord Jesus Christ be with you** all. Amen.]

Rom 16:25 Now to Him who is able to establish you according to my gospel and **the preaching of Jesus Christ**, according to the revelation of the mystery which has been kept secret for long ages past,

Rom 16:26 but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, *leading* to obedience of faith;

Rom 16:27 **to the only wise God, through Jesus Christ, be the glory forever.** Amen.

His Son:

Rom 1:3 concerning **His Son**, who was born of a descendant of David according to the flesh,

Rom 1:4 who was **declared the Son of God** with power by the resurrection from the dead, according to the Spirit of holiness, **Jesus Christ our Lord**,

Rom 1:9 For God, whom I serve in my spirit in the *preaching of the* **gospel of His Son**, is my witness *as to* how unceasingly I make mention of you,

Rom 5:10 For if **while we were enemies we were reconciled to God through the death of His Son**, much more, **having been reconciled, we shall be saved by His life.**

Rom 8:3 For what the Law could not do, weak as it was through the flesh, God *did*: **sending His own Son in the likeness of sinful flesh and as an offering** for sin, He condemned sin in the flesh,

Rom 8:29 For those whom He foreknew, He also **predestined to become conformed to the image of His Son**, so that He would be the firstborn among many brethren;

Rom 8:32 **He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?**

One Man, the One:

Rom 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and **the gift by the grace of the one Man, Jesus Christ, abound to the many.**

Rom 5:16 The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification.

Rom 5:17 For if by the transgression of the one, death reigned through the one, much more those who **receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.**

Rom 5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. Rom 5:18 Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, **even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life.**(NKJV)

Rom 5:19 For as through the one man's disobedience the many were made sinners, even so **through the obedience of the One the many will be made righteous.**

The Lord:

Rom 4:7 "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED.

Rom 4:8 "BLESSED IS THE MAN **WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT.**"

Rom 10:13 for "WHOEVER WILL **CALL ON THE NAME OF THE LORD WILL BE SAVED.**"

Rom 14:8 for if we live, we live for **the Lord**, or if we die, we die for **the Lord**; therefore whether we live or die, **we are the Lord's.**

Rom 14:9 For to this end Christ died and lived again, **that He might be Lord** both of the dead and of the living.

The Deliverer:

Rom 11:26 and so all Israel will be saved; just as it is written, "**THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.**"

Rom 11:27 "THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS."

1 CORINTHIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

1Co 1:1 Paul, called *as* an apostle of Jesus Christ by the will of God, and Sosthenes our brother,

1Co 1:2 To the church of God which is at Corinth, to **those who have been sanctified in Christ Jesus**, saints by calling, with all who in every place **call on the name of our Lord Jesus Christ**, their *Lord* and ours:

1Co 1:3 **Grace to you and peace from God our Father and the Lord Jesus Christ.**

1Co 1:4 I thank my God always concerning you for **the grace of God which was given you in Christ Jesus**,

1Co 1:5 that in everything you were enriched in Him, in all speech and all knowledge,

1Co 1:6 even as **the testimony concerning Christ was confirmed in you**,

1Co 1:7 so that you are not lacking in any gift, **awaiting eagerly the revelation of our Lord Jesus Christ**,

1Co 1:8 who will also confirm you to the end, **blameless in the day of our Lord Jesus Christ.**

1Co 1:9 God is faithful, through whom you were **called into fellowship with His Son, Jesus Christ our Lord.**

1Co 1:10 Now I **exhort you, brethren, by the name of our Lord Jesus Christ**, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

1Co 1:17 For **Christ** did not send me to baptize, but to preach the gospel, not in cleverness of speech, so **that the cross of Christ would not be made void.**

1Co 1:23 but **we preach Christ crucified**, to Jews a stumbling block and to Gentiles foolishness,

1Co 1:24 but to those who are the called, both Jews and Greeks, **Christ the power of God and the wisdom of God.**

1Co 1:30 But **by His doing you are in Christ Jesus**, who became to us wisdom from God, and righteousness and sanctification, and redemption,

1Co 2:2 For I determined to know nothing among you except **Jesus Christ, and Him crucified.**

1Co 2:16 For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But **we have the mind of Christ.**

1Co 3:1 And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to **infants in Christ.**

1Co 3:11 For no man can lay a **foundation** other than the one which is laid, **which is Jesus Christ.**

1Co 4:1 Let a man regard us in this manner, as **servants of Christ** and stewards of the mysteries of God.

1Co 4:10 We are **fools for Christ's sake**, but **you are prudent in Christ**; we are weak, but you are strong; you are distinguished, but we are without honor.

1Co 4:15 For if you were to have countless tutors in Christ, yet *you would not have* many fathers, **for in Christ Jesus I became your father through the gospel.**

1Co 4:17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and **he will remind you of my ways which are in Christ**, just as I teach everywhere in every church.

1Co 5:7 Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For **Christ our Passover also has been sacrificed.**

1Co 6:15 Do you not know that **your bodies are members of Christ**? Shall I then take away the members of Christ and make them members of a prostitute? May it never be!

1Co 8:6 yet for us there is *but* one God, the Father, from whom are all things and we *exist* for Him; and **one Lord, Jesus Christ, by whom are all things, and we exist through Him.**

1Co 10:4 and all drank the same spiritual drink, for **they were drinking from a spiritual rock** which followed them; and **the rock was Christ.**

1Co 11:3 But I want you to understand that **Christ is the head of every man**, and the man is the head of a woman, and **God is the head of Christ.**

1Co 11:23 For I received from the Lord that which I also delivered to you, that **the Lord Jesus in the night in which He was betrayed** took bread;

1Co 11:24 and when He had given thanks, He broke it and said, "**This is My body**, which is for you; do this in remembrance of Me."

1Co 11:25 In the same way *He took* the cup also after supper, saying, "**This cup is the new covenant in My blood**; do this, as often as you drink *it*, in remembrance of Me."

1Co 11:26 For as often as you eat this bread and drink the cup, you **proclaim the Lord's death** until He comes.

1Co 12:3 Therefore I make known to you that no one speaking by the Spirit of God says, "Jesus is accursed"; and **no one can say, "Jesus is Lord," except by the Holy Spirit.**

1Co 15:3 For I delivered to you as of first importance what I also received, that **Christ died for our sins** according to the Scriptures,

1Co 15:4 and that **He was buried**, and that **He was raised on the third day** according to the Scriptures,

1Co 15:19 If we have hoped in Christ in this life only, we are of all men most to be pitied.

1Co 15:20 But now **Christ has been raised from the dead, the first fruits of those who are asleep.**

1Co 15:55 "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?"

1Co 15:56 The sting of death is sin, and the power of sin is the law;

1Co 15:57 but **thanks be to God, who gives us the victory through our Lord Jesus Christ.**

1Co 16:23 **The grace of the Lord Jesus be with you.**

1Co 16:24 **My love be with you all in Christ Jesus. Amen.**

The Lord:

1Co 4:4 For I am conscious of nothing against myself, yet I am not by this acquitted; but **the one who examines me is the Lord.**

1Co 4:5 Therefore do not go on passing judgment before the time, *but wait* until the **Lord comes who will both bring to light the things hidden in the darkness** and disclose the motives of *men's* hearts; and then each man's praise will come to him from God.

1Co 12:5 And there are **varieties of ministries, and the same Lord.**

The Last Adam:

1Co 15:45 So also it is written, "The first MAN, Adam, BECAME A LIVING SOUL." **The last Adam *became* a life-giving spirit.**

The Second Man:

1Co 15:47 The first man *was* of the earth, *made* of dust; **the second Man *is* the Lord from heaven.** (NKJV)

The heavenly Man:

1Co 15:48 As *was* the *man* of dust, so also *are* those *who are made* of dust; and **as *is* the heavenly *Man*, so also *are* those *who are* heavenly.** (NKJV)

2 CORINTHIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

2Co 1:1 Paul, an **apostle of Christ Jesus** by the will of God, and Timothy *our* brother, To the church of God which is at Corinth with all the saints who are throughout Achaia:

2Co 1:19 For **the Son of God, Christ Jesus**, who was preached among you by us--by me and Silvanus and Timothy--was not yes and no, but is yes in Him.

2Co 1:20 For **as many as are the promises of God, in Him they are yes**; therefore also through Him is our Amen to the glory of God through us.

2Co 1:21 Now He who **establishes us with you in Christ** and anointed us is God,

2Co 1:22 who also sealed us and gave *us* the Spirit in our hearts as a pledge.

2Co 2:14 But thanks be to God, who **always leads us in triumph in Christ**, and manifests through us the sweet aroma of the knowledge of Him in every place.

2Co 2:15 For **we are a fragrance of Christ** to God among those who are being saved and among those who are perishing;

2Co 2:17 For we are not like many, peddling the word of God, but as from sincerity, but as from God, **we speak in Christ in the sight of God**.

2Co 3:2 You are our letter, written in our hearts, known and read by all men;

2Co 3:3 being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2Co 3:4 **Such confidence we have through Christ** toward God.

2Co 3:14 But their minds were hardened; for until this very day at the reading of the old covenant the same **veil remains unlifted, because it is removed in Christ**.

2Co 4:4 in whose case the god of this world has blinded the minds of the unbelieving so that they might not see **the light of the gospel of the glory of Christ, who is the image of God**.

2Co 4:5 For we **do not preach ourselves but Christ Jesus as Lord**, and ourselves as your bond-servants for Jesus' sake.

2Co 4:6 For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to **give the Light of the knowledge of the glory of God in the face of Christ**.

2Co 4:14 knowing that **He who raised the Lord Jesus will raise us also with Jesus** and will present us with you.

2Co 5:10 For we must **all appear before the judgment seat of Christ**, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

2Co 5:14 For **the love of Christ controls us**, having concluded this, that one died for all, therefore all died;

2Co 5:16 Therefore from now on we recognize no one according to the flesh; even though we **have known Christ according to the flesh**, yet now **we know *Him in this way* no longer**.

2Co 5:17 Therefore if **anyone is in Christ, *he is* a new creature**; the old things passed away; behold, new things have come.

2Co 5:18 Now all *these* things are from **God, who reconciled us to Himself through Christ** and gave us the ministry of reconciliation,

2Co 5:19 namely, that **God was in Christ reconciling the world to Himself, not counting their trespasses against them**, and He has committed to us the word of reconciliation.

2Co 5:20 Therefore, **we are ambassadors for Christ**, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

2Co 8:9 For **you know the grace of our Lord Jesus Christ**, that though He was rich, yet for your sake He became poor, so **that you through His poverty might become rich**.

2Co 10:1 Now I, Paul, myself **urge you by the meekness and gentleness of Christ**--I who am meek when face to face with you, but bold toward you when absent!

2Co 10:4 for the **weapons of our warfare are not of the flesh**, but divinely powerful for the destruction of fortresses.

2Co 10:5 *We are* destroying speculations and every lofty thing raised up against the knowledge of God, and *we are* **taking every thought captive to the obedience of Christ**,

2Co 11:2 For I am jealous for you with a godly jealousy; for I betrothed you to one husband, **so that to Christ I might present you *as a pure virgin***.

2Co 11:3 But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will **be led astray from the simplicity and purity *of devotion* to Christ**.

2Co 11:10 As **the truth of Christ is in me**,

2Co 12:2 **I know a man in Christ** who fourteen years ago--whether in the body I do not know, or out of the body I do not know, God knows--such a man was caught up to the third heaven.

2Co 12:9 And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, **so that the power of Christ may dwell in me**.

2Co 12:10 Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, **for Christ's sake; for when I am weak, then I am strong.**

2Co 13:14 **The grace of the Lord Jesus Christ**, and the love of God, and the fellowship of the Holy Spirit, be with you all.

The Lord:

2Co 3:17 Now **the Lord is the Spirit**, and where the **Spirit of the Lord** is, *there* is liberty.

2Co 3:18 But we all, with unveiled face, beholding as in a mirror **the glory of the Lord**, are being transformed into the same image from glory to glory, **just as from the Lord**, the Spirit.

2Co 10:17 But HE WHO BOASTS IS TO **BOAST IN THE LORD.**

2Co 10:18 For it is not he who commends himself that is approved, but **he whom the Lord commends.**

2Co 12:1 Boasting is necessary, though it is not profitable; but **I will go on to visions and revelations of the Lord.**

God's indescribable gift:

2Co 9:15 Thanks be to God for **His indescribable gift!**

GALATIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Gal 1:1 Paul, an apostle (not *sent* from men nor through the agency of man, but through **Jesus Christ** and God the Father, who raised Him from the dead),

Gal 1:3 Grace to you and peace from God the Father and **our Lord Jesus Christ**,

Gal 1:4 who **gave Himself for our sins**, that **He might deliver us** from this present evil age, according to the will of our God and Father,

Gal 1:6 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;

Gal 1:7 which is *really* not another; only there are some who are disturbing you and want to distort **the gospel of Christ**.

Gal 1:10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a **bond-servant of Christ**.

Gal 1:11 For I would have you know, brethren, that the gospel which was preached by me is not according to man.

Gal 1:12 For I neither received it from man, nor was I taught it, but *I received it* through a **revelation of Jesus Christ**.

Gal 2:4 But *it was* because of the false brethren secretly brought in, who had sneaked in to spy out our **liberty which we have in Christ Jesus**, in order to bring us into bondage.

Gal 2:16 nevertheless knowing that a man is not **justified** by the works of the Law but **through faith in Christ Jesus**, even we have **believed in Christ Jesus**, so that we may be **justified by faith in Christ** and not by the works of the Law; since by the works of the Law no flesh will be justified.

Gal 2:17 "But if, while seeking to be **justified in Christ**, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!

Gal 2:20 "I **have been crucified with Christ**; and it is no longer I who live, but **Christ lives in me**; and the *life* which I now live in the flesh I **live by faith in the Son of God**, who loved me and **gave Himself up for me**.

Gal 2:21 "I do not nullify the grace of God, for if righteousness *comes* through the Law, then **Christ** died needlessly."

Gal 3:1 You foolish Galatians, who has bewitched you, before whose eyes **Jesus Christ** was publicly portrayed *as* crucified?

Gal 3:13 **Christ redeemed us from the curse of the Law**, having become a curse for us-- for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"--

Gal 3:14 in order that **in Christ Jesus the blessing** of Abraham might come to the Gentiles, so that we would **receive the promise of the Spirit** through faith.

Gal 3:16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as *referring* to many, but *rather* to one, "**And to your seed**," that is, **Christ**.

Gal 3:17 And this I say, *that* the law, which was four hundred and thirty years later, cannot annul **the covenant that was confirmed before by God in Christ**, that it should make the promise of no effect. (NKJV)

Gal 3:22 But the Scripture has shut up everyone under sin, so that **the promise by faith in Jesus Christ might be given** to those who believe.

Gal 3:23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.

Gal 3:24 Therefore **the Law has become our tutor *to lead us* to Christ**, so that we may be justified by faith.

Gal 3:26 For you are all **sons of God through faith in Christ Jesus**.

Gal 3:27 For all of you **who were baptized into Christ have clothed yourselves with Christ**.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for **you are all one in Christ Jesus**.

Gal 3:29 And **if you belong to Christ**, then you **are Abraham's descendants, heirs** according to promise.

Gal 4:6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"

Gal 4:7 Therefore you are no longer a slave but a son, and **if a son, then an heir of God through Christ**.

Gal 4:19 My children, with whom I am again in labor **until Christ is formed in you—**

Gal 5:1 **It was for freedom that Christ set us free**; therefore **keep standing firm** and do not be subject again to a yoke of slavery.

Gal 5:2 Behold I, Paul, say to you that **if you receive circumcision, Christ will be of no benefit to you**.

Gal 5:3 And I testify again to **every man who receives circumcision**, that he is under obligation to keep the whole Law.

Gal 5:4 You **have been severed from Christ**, you who are seeking to be justified by law; **you have fallen from grace**.

Gal 5:6 For **in Christ Jesus** neither circumcision nor uncircumcision means anything, but **faith working through love**.

Gal 6:2 Bear one another's burdens, and thereby **fulfill the law of Christ**.

Gal 6:14 But may it never be that I would boast, except in **the cross of our Lord Jesus Christ**, through which the world has been crucified to me, and I to the world.

Gal 6:15 For **in Christ Jesus** neither circumcision nor uncircumcision avails anything, but a **new creation**.

Son:

Gal 1:15 But when it pleased God, who separated me from my mother's womb and called *me* through His grace,

Gal 1:16 **to reveal His Son in me**, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 4:4 But when the fullness of the time had come, **God sent forth His Son**, born of a woman, born under the law,

Gal 4:5 **to redeem those who were under the law, that we might receive the adoption as sons.**

EPHESIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Eph 1:1 Paul, **an apostle of Christ Jesus** by the will of God, To the saints who are at Ephesus and *who are faithful in Christ Jesus:*

Eph 1:2 **Grace to you and peace** from God our Father and **the Lord Jesus Christ.**

Eph 1:3 Blessed *be* the **God and Father of our Lord Jesus Christ**, who has blessed us with every spiritual blessing in the heavenly *places* in Christ,

Eph 1:4 just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

Eph 1:5 **He predestined us to adoption as sons through Jesus Christ to Himself**, according to the kind intention of His will,

Eph 1:6 to the praise of the glory of His grace, which **He freely bestowed on us in the Beloved.**

Eph 1:7 In Him we have **redemption through His blood**, the **forgiveness of our trespasses**, according to **the riches of His grace**

Eph 1:8 which **He lavished on us**. In all wisdom and insight

Eph 1:9 **He made known to us the mystery of His will**, according to His **kind intention** which He purposed in Him

Eph 1:10 with a view to an administration suitable to the fullness of the times, *that is*, the **summing up of all things in Christ**, things in the heavens and things on the earth.

Eph 1:10**In Him**

Eph 1:11 also we have **obtained an inheritance**, having been predestined according to His purpose who works all things after the counsel of His will,

Eph 1:12 to the end that we who were the first to hope in Christ would be to the praise of His glory.

Eph 1:13 **In Him**, you also, after listening to the message of truth, the gospel of your salvation--having also believed, you were **sealed in Him with the Holy Spirit of promise**,

Eph 1:15 For this reason I too, having heard **of the faith in the Lord Jesus** which *exists* among you and your love for all the saints,

Eph 1:17 that the **God of our Lord Jesus Christ**, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him.

Eph 1:18 *I pray that* the **eyes of your heart may be enlightened**, so that you will **know** what is **the hope of His calling**, what are **the riches of the glory of His inheritance** in the saints,

Eph 1:19 and what is **the surpassing greatness of His power toward us** who believe. *These are* in accordance with the working of the strength of His might

Eph 1:20 **which He brought about in Christ, when He raised Him** from the dead and seated Him at His right hand in the heavenly *places*,

Eph 1:21 far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come.

Eph 1:22 And He put **all things in subjection under His feet**, and gave Him as **head** over all things **to the church**,

Eph 1:23 which is His body, **the fullness of Him who fills all in all**.

Eph 2:4 But God, being rich in mercy, because of His great love with which He loved us,

Eph 2:5 even when we were dead in our transgressions, **made us alive together with Christ (by grace you have been saved)**,

Eph 2:6 and **raised us up with Him**, and **seated us with Him** in the heavenly *places* in **Christ Jesus**,

Eph 2:7 so that in the ages to come **He might show the surpassing riches of His grace** in kindness toward us **in Christ Jesus**.

Eph 2:10 For we are **His workmanship, created in Christ Jesus for good works**, which God prepared beforehand so that we would walk in them.

Eph 2:13 But now **in Christ Jesus** you who formerly were far off have been **brought near by the blood of Christ**.

Eph 2:14 For **He Himself is our peace**, who made both *groups into* one and **broke down the barrier of the dividing wall**,

Eph 2:15 by **abolishing in His flesh the enmity, which is the Law of commandments contained** in ordinances, so that **in Himself He might make the two into one new man, thus establishing peace**,

Eph 2:16 and **might reconcile them both in one body** to God through the cross, by it having **put to death the enmity**.

Eph 2:18 for **through Him we both have our access** in one Spirit to the Father.

Eph 2:19 So then you are no longer strangers and aliens, but you **are fellow citizens** with the saints, and **are of God's household**,

Eph 2:20 having been built on the foundation of the apostles and prophets, **Christ Jesus Himself being the corner *stone***,

Eph 2:21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,

Eph 2:22 in whom **you also are being built together into a dwelling of God in the Spirit**.

Eph 3:1 For this reason I, Paul, **the prisoner of Christ Jesus** for the sake of you Gentiles—

Eph 3:4 By referring to this, when you read you can understand my **insight into the mystery of Christ**,

Eph 3:6 *to be specific*, that the Gentiles are fellow heirs and fellow members of the body, and **fellow partakers of the promise in Christ Jesus** through the gospel,

Eph 3:8 To me, the very least of all saints, this grace was given, to preach to the Gentiles the **unfathomable riches of Christ**,

Eph 3:9 and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things;

Eph 3:10 so that **the manifold wisdom of God might now be made known** through the church to the rulers and the authorities in the heavenly *places*.

Eph 3:11 *This was* in accordance with the eternal purpose which He carried out in Christ **Jesus our Lord**,

Eph 3:12 in whom **we have boldness and confident access through faith in Him**.

Eph 3:16 that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man,

Eph 3:17 so **that Christ may dwell in your hearts through faith**; *and* that you, being rooted and grounded in love,

Eph 3:19 and **to know the love of Christ which surpasses knowledge**, that you may be filled up to all the fullness of God.

Eph 3:20 Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us,

Eph 3:21 **to Him *be* the glory in the church and in Christ Jesus** to all generations forever and ever. Amen.

Eph 4:7 But to each one of us **grace was given according to the measure of Christ's gift**.

Eph 4:8 Therefore it says, "**When He ascended on high**, He led captive a host of captives, and **He gave gifts to men**."

Eph 4:11 And **He gave some** *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers,

Eph 4:12 for the equipping of the saints for the work of service, **to the building up of the body of Christ;**

Eph 4:13 until we all attain to the unity of the faith, and **of the knowledge of the Son of God**, to a mature man, **to the measure of the stature which belongs to the fullness of Christ.**

Eph 4:14 As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

Eph 4:15 but speaking the truth in love, we are to **grow up in all *aspects* into Him who is the head, *even* Christ,**

Eph 4:21 if indeed you have heard Him and have been taught in Him, just as **truth is in Jesus,**

Eph 4:32 Be kind to one another, tender-hearted, **forgiving** each other, **just as God in Christ also has forgiven** you.

Eph 5:1 Therefore be imitators of God, as beloved children;

Eph 5:2 and **walk in love, just as Christ also loved** you and **gave Himself up for us**, an offering and a sacrifice to God as a fragrant aroma.

Eph 5:5 For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in **the kingdom of Christ and God.**

Eph 5:14 For this reason it says, "Awake, sleeper, And arise from the dead, And **Christ will shine on you."**

Eph 5:20 always **giving thanks** for all things **in the name of our Lord Jesus Christ** to God, even the Father;

Eph 5:21 and **be subject to one another in the fear of Christ.**

Eph 5:22 Wives, *be subject* to your own husbands, as to the Lord.

Eph 5:23 For the husband is the head of the wife, **as Christ also is the head of the church**, He Himself *being* the Savior of the body.

Eph 5:24 But as the **church is subject to Christ**, so also the wives *ought to be* to their husbands in everything.

Eph 5:25 Husbands, love your wives, just as **Christ also loved the church** and **gave Himself up for her,**

Eph 5:26 so that He might **sanctify her**, having **cleansed her** by the washing of water with the word,

Eph 5:27 that **He might present to Himself the church in all her glory**, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Eph 5:29 for no one ever hated his own flesh, but **nourishes and cherishes it, just as Christ also *does* the church**,

Eph 5:30 For we are **members of His body, of His flesh and of His bones**. (NKJV)

Eph 5:32 This mystery is great; but I am speaking with reference **to Christ and the church**.

Eph 6:23 Peace to the brethren, and love with faith, from God the Father and **the Lord Jesus Christ**.

Eph 6:24 Grace *be* with all those who love **our Lord Jesus Christ** in sincerity. Amen.

Beloved:

Eph 1:6 to the praise of the glory of **His grace**, which **He freely bestowed on us in the Beloved**.

Eph 1:6 to the praise of the glory of His grace, by which **He made us accepted in the Beloved**. (NKJV)

PHILIPPIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Php 1:1 Paul and Timothy, **bondservants of Jesus Christ**, To all the **saints in Christ Jesus** who are in Philippi, with the bishops and deacons:

Php 1:2 Grace to you and peace from God our Father and **the Lord Jesus Christ**.

Php 1:6 *For I am* confident of this very thing, that He who began a good work in you will perfect it until **the day of Christ Jesus** .

Php 1:8 For God is my witness, how I long for you all with **the affection of Christ Jesus**.

Php 1:9 And this I pray, that your love may abound still more and more in real knowledge and all discernment,

Php 1:10 so that you may approve the things that are excellent, in order to be sincere and **blameless until the day of Christ**;

Php 1:11 having been filled with **the fruit of righteousness** which *comes* through **Jesus Christ**, to the glory and praise of God.

Php 1:19 for I know that this will turn out for my deliverance through your prayers and the **provision of the Spirit of Jesus Christ**,

Php 1:20 according to my earnest expectation and hope, that I will not be put to shame in anything, but *that* with all boldness, **Christ will** even now, as always, **be exalted** in my body, whether by life or by death.

Php 1:21 For to me, **to live is Christ** and to die is gain.

Php 1:27 Only conduct yourselves in a manner **worthy of the gospel of Christ**, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

Php 2:1 Therefore if there is any **encouragement in Christ**, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,

Php 2:5 Have this **attitude in yourselves which was also in Christ Jesus**,

Php 2:6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped,

Php 2:7 but **emptied Himself**, taking the **form of a bond-servant**, *and* being made in the **likeness of men**.

Php 2:8 Being found in appearance as a man, **He humbled Himself** by becoming **obedient to the point of death**, even death on a cross.

Php 2:9 For this reason also, **God highly exalted Him**, and **bestowed on Him the name** which is above every name,

Php 2:10 so that **at the name of Jesus EVERY KNEE WILL BOW**, of those who are in heaven and on earth and under the earth,

Php 2:11 and that **every tongue will confess that Jesus Christ is Lord**, to the glory of God the Father.

Php 2:16 holding fast the word of life, so that **in the day of Christ** I will have reason to glory because I did not run in vain nor toil in vain.

Php 3:3 for we are the *true* circumcision, who worship in the Spirit of God and **glory in Christ Jesus** and put no confidence in the flesh,

Php 3:7 But whatever things were gain to me, those things I have **counted as loss for the sake of Christ**.

Php 3:8 More than that, I count all things to be loss in view of the **surpassing value of knowing Christ Jesus my Lord**, for whom I have suffered the loss of all things, and count them but rubbish **so that I may gain Christ**,

Php 3:9 and may be found in Him, not having a **righteousness** of my own derived from *the* Law, but that which is **through faith in Christ**, the **righteousness which *comes* from God on the basis of faith**,

Php 3:10 that **I may know Him and the power of His resurrection** and the fellowship of His sufferings, being conformed to His death;

Php 3:12 Not that I have already obtained *it* or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

Php 3:20 For our citizenship is in heaven, from which also we eagerly wait for **a Savior, the Lord Jesus Christ**;

Php 4:7 And the **peace of God**, which surpasses all comprehension, **will guard your hearts and your minds in Christ Jesus**.

Php 4:12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Php 4:13 **I can do all things through Christ who strengthens me.** (NKJV)

Php 4:19 And my **God will supply all your needs** according to His riches in glory in Christ Jesus.

Php 4:23 The **grace of the Lord Jesus Christ** be with your spirit.

COLOSSIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Col 1:1 Paul, an **apostle of Jesus Christ** by the will of God, and Timothy our brother,

Col 1:3 We give thanks to **God, the Father of our Lord Jesus Christ**, praying always for you,

Col 1:4 since we heard of **your faith in Christ Jesus** and the love which you have for all the saints;

Col 1:12 giving thanks to the Father, who has **qualified us to share in the inheritance of the saints in Light**.

Col 1:13 For He rescued us from the domain of darkness, and **transferred us to the kingdom of His beloved Son**,

Col 1:14 **in whom we have redemption, the forgiveness of sins**.

Col 1:15 He is the **image of the invisible God, the firstborn of all creation**.

Col 1:16 For **by Him all things were created**, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--**all things have been created through Him and for Him**.

Col 1:17 **He is before all things, and in Him all things hold together.**

Col 1:18 **He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.**

Col 1:19 For it was the *Father's* good pleasure for **all the fullness to dwell in Him,**

Col 1:20 **and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, / say,** whether things on earth or things in heaven.

Col 1:21 And although you were formerly alienated and hostile in mind, *engaged* in evil deeds,

Col 1:22 yet **He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach-**

Col 1:27 to whom God willed to make known what is **the riches of the glory of this mystery** among the Gentiles, **which is Christ in you, the hope of glory.**

Col 1:28 We **proclaim Him**, admonishing every man and teaching every man with all wisdom, so **that we may present every man complete in Christ.**

Col 2:2 that their hearts may be encouraged, having been knit together in love, and *attaining* to **all the wealth that comes from the full assurance of understanding, resulting** in a true knowledge of God's mystery, *that is, Christ Himself,*

Col 2:3 **in whom are hidden all the treasures of wisdom and knowledge.**

Col 2:5 For even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your **good discipline and the stability of your faith in Christ.**

Col 2:6 Therefore **as you have received Christ Jesus the Lord, so walk in Him,**

Col 2:7 having been firmly rooted *and now being built up in Him* and established in your faith, just as you were instructed, *and overflowing with gratitude.*

Col 2:8 See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, **rather than according to Christ.**

Col 2:9 For in Him **all the fullness of Deity dwells in bodily form,**

Col 2:10 **and in Him you have been made complete, and He is the head over all rule and authority;**

Col 2:11 **and in Him you were also circumcised** with a circumcision made without hands, in the **removal of the body of the flesh by the circumcision of Christ;**

Col 2:12 having been **buried with Him in baptism, in which you were also raised up with Him** through faith in the working of God, who raised Him from the dead.

Col 2:13 When you were dead in your transgressions and the uncircumcision of your flesh, **He made you alive together with Him, having forgiven us all our transgressions,**

Col 2:14 having **canceled out the certificate of debt consisting of decrees** against us, which was hostile to us; and He has **taken it out of the way**, having **nailed it to the cross**.

Col 2:15 When **He had disarmed the rulers and authorities**, He made a public display of them, having **triumphed over them through Him**.

Col 2:16 Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--

Col 2:17 things which are a *mere* shadow of what is to come; but **the substance belongs to Christ**.

Col 2:19 and not **holding fast to the head**, from whom **the entire body**, being supplied and held together by the joints and ligaments, **grows with a growth which is from God**.

Col 2:20 If **you have died with Christ to the elementary principles** of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,

Col 2:21 "Do not handle, do not taste, do not touch!"

Col 3:1 Therefore if you **have been raised up with Christ**, keep seeking the things above, **where Christ is, seated at the right hand of God**.

Col 3:2 Set your mind on the things above, not on the things that are on earth.

Col 3:3 For **you have died and your life is hidden with Christ** in God.

Col 3:4 When **Christ, who is our life**, is revealed, then you also will be revealed with Him in glory.

Col 3:9 Do not lie to one another, since you laid aside the old self with its *evil* practices,

Col 3:10 and **have put on the new self who is being renewed** to a true knowledge **according to the image of the One who created him**—

Col 3:11 *a renewal* in which there is no *distinction between* Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but **Christ is all, and in all**.

Col 3:15 Let **the peace of Christ rule in your hearts**, to which indeed you were called in one body; and be thankful.

Col 3:16 **Let the word of Christ richly dwell within you**, with all wisdom teaching and admonishing one another with psalms *and* hymns *and* spiritual songs, singing with thankfulness in your hearts to God.

Col 3:17 Whatever you do in word or deed, **do all in the name of the Lord Jesus, giving thanks through Him** to God the Father.

Col 3:23 Whatever you do, **do your work heartily, as for the Lord** rather than for men,

Col 3:24 knowing that from the Lord you will receive the reward of the inheritance. **It is the Lord Christ whom you serve**.

Col 4:3 praying at the same time for us as well, that God will open up to us a door for the word, so **that we may speak forth the mystery of Christ**, for which I have also been imprisoned;

Col 4:12 Epaphras, who is one of your number, a **bondsman of Jesus Christ**, sends you his greetings, always laboring earnestly for you in his prayers, that you may stand perfect and fully assured in all the will of God.

His beloved Son:

Col 1:13 For He rescued us from the domain of darkness, and **transferred us to the kingdom of His beloved Son**,

1 THESSALONIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

1Th 1:2 We give thanks to God always for all of you, making mention *of you* in our prayers;

1Th 1:3 constantly bearing in mind your work of faith and labor of love and steadfastness of **hope in our Lord Jesus Christ** in the presence of our God and Father,

1Th 1:10 and to wait for His Son from heaven, whom He raised from the dead, *that is Jesus, who rescues us from the wrath to come*.

1Th 3:11 Now may our God and Father Himself and **Jesus our Lord** direct our way to you;

1Th 3:12 and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also *do* for you;

1Th 3:13 so that He may establish your hearts without blame in holiness before our God and Father **at the coming of our Lord Jesus** with all His saints.

1Th 4:14 For if we believe that **Jesus died and rose again**, even so God will bring with Him those who have fallen asleep in **Jesus**.

1Th 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and **the dead in Christ will rise first**.

1Th 5:9 For God has not destined us for wrath, but for **obtaining salvation through our Lord Jesus Christ**,

1Th 5:23 Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be **preserved complete, without blame** at the coming of **our Lord Jesus Christ**.

1Th 5:28 The **grace of our Lord Jesus Christ** be with you.

2 THESSALONIANS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

2Th 1:1 Paul and Silvanus and Timothy, To the church of the Thessalonians in God our Father and **the Lord Jesus Christ:**

2Th 1:2 Grace to you and peace from God the Father and **the Lord Jesus Christ.**

2Th 1:7 and *to give* relief to you who are afflicted and to us as well when **the Lord Jesus** will be revealed from heaven with His mighty angels in flaming fire,

2Th 1:8 dealing out retribution to those who do not know God and to those who do not obey **the gospel of our Lord Jesus.**

2Th 1:11 To this end also we pray for you always, that our God will count you worthy of your calling, and fulfill every desire for goodness and the work of faith with power,

2Th 1:12 so that **the name of our Lord Jesus will be glorified in you**, and you in Him, according to **the grace of our God and *the* Lord Jesus Christ.**

2Th 2:1 Now we request you, brethren, with regard to the **coming of our Lord Jesus Christ** and our gathering together to Him,

2Th 2:13 But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

2Th 2:14 It was for this He called you through our gospel, that you may gain **the glory of our Lord Jesus Christ.**

2Th 2:16 Now may **our Lord Jesus Christ Himself** and God our Father, who has loved us and given us eternal comfort and good hope by grace,

2Th 2:17 **comfort and strengthen your hearts** in every good work and word.

2Th 3:5 May the Lord direct your hearts into the love of God and **into the steadfastness of Christ.**

2Th 3:18 The **grace of our Lord Jesus Christ** be with you all.

SECTION 7 – Jesus Christ portrayed in Paul’s letters to individuals

1 TIMOTHY

Christ, Christ Jesus, the Lord Jesus Christ, etc:

1Ti 1:1 Paul, **an apostle of Christ Jesus** according to the commandment of God our Savior, and of **Christ Jesus, *who is* our hope,**

1Ti 1:2 To Timothy, *my* true child in *the* faith: Grace, **mercy *and* peace** from God the Father and **Christ Jesus our Lord.**

1Ti 1:12 I thank **Christ Jesus our Lord, who has strengthened me,** because He considered me faithful, **putting me into service,**

1Ti 1:13 even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

1Ti 1:14 and the grace of our Lord was more than abundant, with the **faith and love which are *found* in Christ Jesus.**

1Ti 1:15 It is a trustworthy statement, deserving full acceptance, that **Christ Jesus came into the world to save sinners,** among whom I am foremost *of all.*

1Ti 1:16 Yet for this reason I found mercy, so that in me as the foremost, **Jesus Christ might demonstrate His perfect patience** as an example for those who would believe in Him for eternal life.

1Ti 2:5 For there is one God, *and* **one mediator also between God and men, *the* man Christ Jesus,**

1Ti 2:6 who **gave Himself as a ransom for all,** the testimony *given* at the proper time.

1Ti 3:13 For those who have served well as deacons obtain for themselves a high standing and **great confidence in the faith that is in Christ Jesus.**

1Ti 3:16 And without controversy great is the **mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory .** (NKJV)

1Ti 5:21 I solemnly charge you in the presence of God and **of Christ Jesus** and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of* partiality.

1Ti 6:13 I charge you in the presence of God, who gives life to all things, and of **Christ Jesus,** who testified the good confession before Pontius Pilate,

1Ti 6:14 that you keep the commandment without stain or reproach until the appearing of **our Lord Jesus Christ,**

1Ti 6:15 which He will bring about at the proper time--**He who is the blessed and only Sovereign, the King of kings and Lord of lords,**

1Ti 6:16 **who alone possesses immortality** and dwells in unapproachable light, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

2 TIMOTHY:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

2Ti 1:1 Paul, **an apostle of Christ Jesus** by the will of God, according to the promise of life in Christ Jesus,

2Ti 1:2 To Timothy, my beloved son: Grace, **mercy *and* peace from God the Father and Christ Jesus our Lord.**

2Ti 1:9 who has saved us and called us with a holy calling, not according to our works, but **according to His own purpose and grace which was granted us in Christ Jesus** from all eternity,

2Ti 1:10 but now has been revealed by the **appearing of our Savior Christ Jesus**, who **abolished death and brought life and immortality to light** through the gospel,

2Ti 1:13 Retain the standard of sound words which you have heard from me, in the **faith and love which are in Christ Jesus.**

2Ti 1:14 Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to *you*.

2Ti 2:1 You therefore, my son, be **strong in the grace that is in Christ Jesus.**

2Ti 2:3 Suffer hardship with *me*, as a **good soldier of Christ Jesus.**

2Ti 2:8 Remember **Jesus Christ, risen from the dead, descendant of David**, according to my gospel,

2Ti 2:10 For this reason I endure all things for the sake of those who are chosen, so that they also may obtain **the salvation which is in Christ Jesus *and* with *it* eternal glory.**

2Ti 2:13 If we are faithless, **He remains faithful, for He cannot deny Himself.**

2Ti 3:14 You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned *them*,

2Ti 3:15 and that from childhood you have known the sacred writings which are able to give you **the wisdom that leads to salvation through faith which is in Christ Jesus.**

The Lord, the righteous Judge:

2Ti 4:8 in the future there is laid up for me the crown of righteousness, **which the Lord, the righteous Judge**, will award to me on that day; and not only to me, but also to all who have loved His appearing.

The Lord:

2Ti 4:17 But **the Lord stood with me and strengthened me**, so that through me the proclamation might be fully accomplished, and that all the Gentiles might hear; and I was rescued out of the lion's mouth.

2Ti 4:18 **The Lord will rescue me** from every evil deed, and will bring me safely to His heavenly kingdom; to Him *be* the glory forever and ever. Amen.

2Ti 4:22 **The Lord be with your spirit.** Grace be with you.

Master:

2Ti 2:20 Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor.

2Ti 2:21 Therefore, if anyone cleanses himself from these *things*, he will be **a vessel for honor, sanctified, useful to the Master, prepared for every good work.**

TITUS:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Tit 1:1 Paul, a bond-servant of God and **an apostle of Jesus Christ**, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

Tit 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and **Christ Jesus our Savior.**

Tit 2:11 For **the grace of God has appeared, bringing salvation** to all men,

Tit 2:12 instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

Tit 2:13 looking for the blessed hope and the appearing of the glory of our great God and **Savior, Christ Jesus,**

Tit 2:14 who **gave Himself for us to redeem us from every lawless deed**, and to **purify for Himself a people for His own possession**, zealous for good deeds.

Tit 3:4 But when **the kindness of God our Savior** and *His* love for mankind appeared,

Tit 3:5 **He saved us**, not on the basis of deeds which we have done in righteousness, but **according to His mercy**, by the **washing of regeneration** and **renewing by the Holy Spirit**,

Tit 3:6 **whom He poured out upon us richly through Jesus Christ our Savior**,

Tit 3:7 so that **being justified by His grace** we would be **made heirs** according to *the* hope of eternal life.

PHILEMON:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Phm 1:1 Paul, a **prisoner of Christ Jesus**, and Timothy our brother, To Philemon our beloved *brother* and fellow worker,

Phm 1:3 Grace to you and peace from God our Father and **the Lord Jesus Christ**.

Phm 1:5 because I hear of your love and of the faith which you have toward **the Lord Jesus** and toward all the saints;

Phm 1:6 *and I pray* that the fellowship of your faith may become effective through the **knowledge of every good thing which is in you for Christ's sake**.

SECTION 8 - Jesus Christ portrayed in the Book of Hebrews

God's Son:

Heb 1:1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

Heb 1:2 in these last days has **spoken to us in His Son**, whom He appointed heir of all things, through whom also He made the world.

Heb 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

Heb 1:4 having become as much better than the angels, as **He has inherited a more excellent name than they.**

Heb 1:5 For to which of the angels did He ever say, "**You are my Son**, today I have begotten you"? And again, "I will be a Father to Him and **He shall be a Son to Me**"?

Heb 1:8 But **of the Son** *He says*, "Your throne, o God, is forever and ever, and the righteous scepter is the scepter of His kingdom.

Heb 1:9 "You have **loved righteousness** and hated lawlessness; therefore God, **your God**, **has anointed You with the oil of gladness** above your companions."

Heb 1:10 And, "**You, Lord, in the beginning laid the foundation of the earth**, and the **heavens are the works of your hands**;

Heb 1:11 They will perish, but **You remain**; and they all will become old like a garment,

Heb 1:12 And like a mantle You will roll them up; like a garment they will also be changed. but **You are the same, and your years will not come to an end.**"

Heb 1:13 But to which of the angels has He ever said, "**Sit at My right hand, until I make your enemies a footstool for your feet**"?

Heb 3:5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later;

Heb 3:6 **but Christ *was faithful* as a Son over His house**--whose house we are, if we hold fast our confidence and the boast of our hope firm until the end

Heb 4:14 Therefore, since **we have a great high priest** who has passed through the heavens, **Jesus the Son of God**, let us hold fast our confession.

Heb 5:5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "**You are My Son, today I have begotten You**";

Heb 5:8 **Although He was a Son**, He learned obedience from the things which He suffered.

Heb 7:28 For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, ***appoints a Son, made perfect forever.***

Heb 10:29 How much severer punishment do you think he will deserve who has trampled under foot **the Son of God**, and **has regarded as unclean the blood of the covenant** by which he was sanctified, and **has insulted the Spirit of grace**?

The firstborn:

Heb 1:6 And when He again brings **the firstborn** into the world, He says, "And let all the angels of God worship Him."

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Heb 2:9 But we do see Him who was made for a little while lower than the angels, *namely, Jesus*, because of the suffering of death crowned with glory and honor, **so that by the grace of God He might taste death for everyone.**

Heb 2:10 For it was fitting for Him, **for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation** through sufferings.

Heb 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that **through death He might render powerless him who had the power of death, that is, the devil,**

Heb 2:15 and **might free those who through fear of death were subject to slavery** all their lives.

Heb 3:14 For **we have become partakers of Christ**, if we hold fast the beginning of our assurance firm until the end,

Heb 6:1 Therefore leaving the **elementary teaching about the Christ**, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Heb 9:22 And according to the Law, *one may almost say*, all things are cleansed with blood, and **without shedding of blood there is no forgiveness.**

Heb 9:24 For **Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us;**

Heb 9:27 And inasmuch as it is appointed for men to die once and after this *comes* judgment,

Heb 9:28 so **Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin**, to those who eagerly await Him.

Heb 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Heb 10:5 Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, but **a body You have prepared for Me;**

Heb 10:6 In whole burnt offerings and *sacrifices* for sin You have taken no pleasure.

Heb 10:7 "Then I said, '**behold, I have come** (in the scroll of the book it is written of Me) **to do Your will, o God.**'"

Heb 10:9 then He said, "Behold, I have come to do Your will." **He takes away the first in order to establish the second.**

Heb 10:10 **By this will we have been sanctified through the offering of the body of Jesus Christ once for all.**

Heb 10:11 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;

Heb 10:12 but **He, having offered one sacrifice for sins for all time, sat down at the right hand of God,**

Heb 10:13 waiting from that time onward **until his enemies be made a footstool for His feet.**

Heb 10:14 For by **one offering He has perfected for all time those who are sanctified.**

Heb 12:2 **fixing our eyes on Jesus, the author and perfecter of faith,** who for the joy set before Him **endured the cross, despising the shame, and has sat down at the right hand of the throne of God.**

Heb 12:3 For **consider Him** who has endured such hostility by sinners against Himself, so that **you will not grow weary and lose heart.**

Heb 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels,

Heb 12:23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of *the* righteous made perfect,

Heb 12:24 and to **Jesus, the mediator of a new covenant,** and to **the sprinkled blood,** which speaks better than *the blood* of Abel.

Heb 13:5 *Make sure that* your character is free from the love of money, being content with what you have; for He Himself has said, "**I will never desert you, nor will I ever forsake you,**"

Heb 13:6 so that we confidently say, "**The Lord is my Helper, I will not be afraid.** what will man do to me?"

Heb 13:8 **Jesus Christ *is* the same yesterday and today and forever.**

Heb 13:12 Therefore **Jesus** also, that **He might sanctify the people through His own blood,** suffered outside the gate.

Heb 13:20 Now the God of peace, who **brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,**

Heb 13:21 **equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ,** to whom *be* the glory forever and ever. Amen.

High Priest - Merciful and faithful; Jesus the Apostle and High Priest; Melchizedek :

Heb 2:17 Therefore, He had to be made like His brethren in all things, so that He might become a **merciful and faithful High Priest** in things pertaining to God, **to make propitiation for the sins of the people.**

Heb 3:1 Therefore, holy brethren, partakers of a heavenly calling, **consider Jesus, the Apostle and High Priest of our confession;**

Heb 3:2 **He was faithful to Him who appointed Him,** as Moses also was in all His house.

Heb 3:3 For He has been **counted worthy of more glory** than Moses, by just so much as the builder of the house has more honor than the house.

Heb 4:14 Therefore, since **we have a great high priest who has passed through the heavens, Jesus the Son of God,** let us hold fast our confession.

Heb 5:5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "**You are My Son, today I have begotten You**";

Heb 5:6 just as He says also in another *passage*, "**You are a Priest forever according to the order of Melchizedek.**"

Heb 5:9 And having been made perfect, **He became** to all those who obey Him **the source of eternal salvation,**

Heb 5:10 **being designated by God as a high priest** according to the **order of Melchizedek.**

Heb 6:19 This hope we have as an anchor of the soul, a *hope* both sure and steadfast and one which enters within the veil,

Heb 6:20 where **Jesus has entered as a forerunner** for us, **having become a high priest** forever according to **the order of Melchizedek.**

Heb 7:1 For this **Melchizedek, king of Salem, priest of the Most High God,** who met Abraham as he was returning from the slaughter of the kings and blessed him,

Heb 7:2 to whom also Abraham apportioned a tenth part of all *the spoils*, was first of all, by the translation *of his name*, **king of righteousness**, and then also **king of Salem, which is king of peace.**

Heb 7:3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but **made like the Son of God, he remains a priest perpetually.**

Heb 7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need *was there* for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

Heb 7:12 For **when the priesthood is changed, of necessity there takes place a change of law** also.

Heb 7:14 For it is evident that **our Lord was descended from Judah**, a tribe with reference to which Moses spoke nothing concerning priests.

Heb 7:15 And this is clearer still, if **another priest arises according to the likeness of Melchizedek,**

Heb 7:16 who has become *such* not on the basis of a law of physical requirement, but **according to the power of an indestructible life.**

Heb 7:17 For it is attested *of Him*, "**You are a Priest forever according to the order of Melchizedek.**"

Heb 7:18 For, on the one hand, **there is a setting aside of a former commandment** because of its weakness and uselessness

Heb 7:19 (for the Law made nothing perfect), and on the other hand **there is a bringing in of a better hope, through which we draw near to God.**

Heb 7:20 And inasmuch as *it was* not without an oath

Heb 7:21 (for they indeed became priests without an oath, but **He with an oath** through the One who said to Him, "**The Lord has sworn and will not change His mind, 'You are a Priest forever'**");

Heb 7:22 so much the more also **Jesus has become the guarantee of a better covenant.**

Heb 7:23 The *former* priests, on the one hand, **existed in greater numbers** because they were prevented by death from continuing,

Heb 7:24 **but Jesus**, on the other hand, **because He continues forever, holds His priesthood permanently.**

Heb 7:25 **Therefore He is able also to save forever** those who draw near to God through Him, since **He always lives to make intercession** for them.

Heb 7:26 For it was fitting for us to **have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;**

Heb 7:27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the *sins* of the people, **because this He did once for all when He offered up Himself.**

Heb 7:28 For the Law appoints men as high priests who are weak, **but the word of the oath**, which came after the Law, ***appoints* a Son, made perfect forever.**

Heb 8:1 Now the main point in what has been said *is this*: **we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,**

Heb 8:2 **a minister in the sanctuary and in the true tabernacle**, which the Lord pitched, not man.

Heb 8:3 For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that **this *high priest* also have something to offer.**

Heb 8:6 But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

Heb 9:11 But when **Christ appeared *as* a high priest of the good things to come, *He entered*** through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

Heb 9:12 and not through the blood of goats and calves, but **through His own blood, He entered the holy place once for all, having obtained eternal redemption.**

Heb 10:19 Therefore, brethren, since **we have confidence to enter the holy place by the blood of Jesus,**

Heb 10:20 **by a new and living way which He inaugurated for us** through the veil, that is, His flesh,

Heb 10:21 and since ***we have* a great priest over the house of God,**

Heb 10:22 let us draw near with a sincere heart in full assurance of faith,

Mediator of a better covenant:

Heb 8:6 But now He has obtained a more excellent ministry, by as much as **He is also the mediator of a better covenant,** which has been enacted on better promises.

Heb 8:10 "For **this is the covenant** that I will make with the house of Israel after those days, says the Lord: **I will put My laws into their minds, and will write them on their hearts. and I will be their God, and they shall be My people.**

Heb 8:11 "And they shall not teach everyone his fellow citizen, and everyone his brother, saying, 'know the Lord,' for **all will know Me,** from the least to the greatest of them.

Heb 8:12 "For **I will be merciful to their iniquities, and I will remember their sins no more."**

Heb 8:13 When He said, "**A new *covenant*," He has made the first obsolete.** But whatever is becoming obsolete and growing old is ready to disappear.

Heb 9:14 **how much more will the blood of Christ,** who through the eternal Spirit offered Himself without blemish to God, **cleanse your conscience from dead works to serve the living God?**

Heb 9:15 **For this reason He is the mediator of a new covenant,** so that, since a death has **taken place for the redemption** of the transgressions that were *committed* under the first covenant, those who have been called **may receive the promise of the eternal inheritance.**

Heb 10:16 "This is the covenant that I will make with them after those days, says the Lord: **I will put My laws upon their heart, and on their mind I will write them,"** *He then says,*

Heb 10:17 "And **their sins and their lawless deeds I will remember no more."**

Heb 10:18 Now where there is **forgiveness** of these things, there is no longer *any* offering for sin.

First or outer tabernacle:

Heb 9:8 The Holy Spirit *is* signifying this, that **the way into the holy place has not yet been disclosed** while the **outer tabernacle is still standing**,

Joh 2:18 The Jews then said to Him, "What sign do You show us as your authority for doing these things?"

Joh 2:19 Jesus answered them, "**Destroy this temple, and in three days I will raise it up.**"

Joh 2:20 The Jews then said, "It took forty-six years to build this temple, and will You raise it up in three days?"

Joh 2:21 But **He was speaking of the temple of His body.**

SECTION 9 – Jesus Christ portrayed in General Letters

JAMES:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

Jas 1:1 James, a bond-servant of God and of **the Lord Jesus Christ**, To the twelve tribes who are dispersed abroad: Greetings.

Jas 2:1 My brethren, do not hold your faith in **our glorious Lord Jesus Christ** with *an attitude of* personal favoritism.

Lord of Sabaoth (hosts, armies), the Lord:

Jas 5:4 Behold, the pay of the laborers who mowed your fields, *and* which has been withheld by you, cries out *against you*; and the outcry of those who did the harvesting has reached the ears of **the Lord of Sabaoth.**

Jas 5:7 Therefore be patient, brethren, until the **coming of the Lord**. The farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains.

Jas 5:8 You too be patient; strengthen your hearts, for **the coming of the Lord is near**.

Jas 5:14 Is anyone among you sick? *Then* he must call for the elders of the church and they are to pray over him, anointing him with oil **in the name of the Lord**;

Jas 5:15 and the prayer offered in faith will restore the one who is sick, and **the Lord will raise him up**, and if he has committed sins, they will be forgiven him.

The Word of Truth:

Jas 1:17 Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.

Jas 1:18 In the exercise of His will **He brought us forth by the word of truth**, so that we would be a kind of first fruits among His creatures

1 PETER:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

1Pe 1:1 Peter, **an apostle of Jesus Christ**, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen

1Pe 1:2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey **Jesus Christ** and be sprinkled with His blood: May grace and peace be yours in the fullest measure.

1Pe 1:3 Blessed be the God and Father of **our Lord Jesus Christ**, who according to His great mercy has caused us to be **born again to a living hope through the resurrection of Jesus Christ** from the dead,

1Pe 1:4 **to obtain an inheritance** *which is* imperishable and undefiled and will not fade away, reserved in heaven for you,

1Pe 1:7 so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the **revelation of Jesus Christ**;

1Pe 1:8 and though you have not seen Him, **you love Him**, and though you do not see Him now, but **believe in Him**, you greatly rejoice with joy inexpressible and full of glory,

1Pe 1:9 **obtaining** as the outcome of your faith **the salvation of your souls**.

1Pe 1:10 As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries,

1Pe 1:11 seeking to know what person or time **the Spirit of Christ** within them was indicating as He predicted **the sufferings of Christ** and the glories to follow.

1Pe 1:13 Therefore, prepare your minds for action, keep sober *in spirit*, **fix your hope completely on the grace** to be brought to you at **the revelation of Jesus Christ**.

1Pe 1:18 knowing that you were not **redeemed** with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1Pe 1:19 but **with precious blood**, as of a lamb unblemished and spotless, *the blood of Christ*.

1Pe 2:4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God,

1Pe 2:5 you also, as **living stones**, are being built up as **a spiritual house for a holy priesthood**, to **offer up spiritual sacrifices** acceptable to God **through Jesus Christ**.

1Pe 2:21 For you have been called for this purpose, since **Christ also suffered** for you, leaving you an example for you to follow in His steps,

1Pe 2:22 Who committed no sin, nor was any deceit found in His mouth;

1Pe 2:23 and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;

1Pe 2:24 and **He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed**.

1Pe 3:18 For **Christ also died for sins once for all**, *the just for the unjust*, so that **He might bring us to God**, having been put to death in the flesh, but made alive in the spirit;

1Pe 3:21 Corresponding to that, baptism now saves you--not the removal of dirt from the flesh, but an appeal to God for a good conscience--**through the resurrection of Jesus Christ**,

1Pe 3:22 who **is at the right hand of God**, having gone into heaven, after angels and authorities and powers had **been subjected to Him**.

1Pe 4:1 Therefore, since **Christ has suffered in the flesh**, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

1Pe 4:11 Whoever speaks, *is to do so* as one who is speaking the utterances of God; whoever serves *is to do so* as one who is serving by the strength which God supplies; so that in all things **God may be glorified through Jesus Christ**, to whom belongs the glory and dominion forever and ever. Amen

1Pe 4:13 but to the degree that you **share the sufferings of Christ**, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation.

1Pe 4:14 If you are **reviled for the name of Christ**, you are blessed, because the Spirit of glory and of God rests on you.

1Pe 5:10 After you have suffered for a little while, the God of all grace, who **called you to His eternal glory in Christ**, will Himself perfect, confirm, strengthen *and* establish you.

The Word of God:

1Pe 1:23 for **you have been born again** not of seed which is perishable but imperishable, *that is*, **through the living and enduring word of God**.

1Pe 1:24 For, "all flesh is like grass, and all its glory like the flower of grass. the grass withers, and the flower falls off,

1Pe 1:25 But **the Word of the Lord endures forever**." And this is the word which was preached to you.

Chief or Choice Cornerstone:

1Pe 2:6 For *this* is contained in Scripture: "Behold, I lay in Zion a **Choice Stone, a Precious Corner stone**, and he who believes in Him **will not be disappointed**."

1Pe 2:7 This precious value, then, is for you who believe; but for those who disbelieve, "the stone which the builders rejected, this became **the very Corner stone**,"

1Pe 2:8 and, "**a Stone of Stumbling and a Rock of Offense**"; for they stumble because they are disobedient to the word, and to this *doom* they were also appointed.

The Lord:

1Pe 3:12 "for **the eyes of the Lord** are toward the righteous, and His ears attend to their prayer, but the face of the Lord is against those who do evil."

Chief Shepherd:

1Pe 5:4 And when **the Chief Shepherd** appears, you will receive the unfading crown of glory.

2 PETER:

Christ, Christ Jesus, the Lord Jesus Christ, etc:

2Pe 1:1 Simon Peter, a **bond-servant and apostle of Jesus Christ**, To those who have received a faith of the same kind as ours, by the righteousness of our God and **Savior, Jesus Christ**:

2Pe 1:2 Grace and peace be multiplied to you **in the knowledge of God and of Jesus our Lord**;

2Pe 1:3 seeing that **His divine power has granted to us everything** pertaining to life and godliness, **through the true knowledge of Him** who called us by His own glory and excellence.

2Pe 1:4 For by these **He has granted to us His precious and magnificent promises**, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

2Pe 1:8 For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful **in the true knowledge of our Lord Jesus Christ**.

2Pe 1:11 for in this way the **entrance into the eternal kingdom of our Lord and Savior Jesus Christ** will be abundantly supplied to you.

2Pe 1:16 For we did not follow cleverly devised tales when we made known to you **the power and coming of our Lord Jesus Christ**, but we were eyewitnesses of His majesty.

2Pe 2:20 For if, after they have escaped the defilements of the world by **the knowledge of the Lord and Savior Jesus Christ**, they are again entangled in them and are overcome, the last state has become worse for them than the first.

2Pe 3:18 but **grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory**, both now and to the day of eternity. Amen.

Beloved Son:

2Pe 1:17 For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, "**This is My beloved Son with whom I am well-pleased**"--

The Lord:

2Pe 3:9 **The Lord is not slow** about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

2Pe 3:10 But **the day of the Lord** will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

1 JOHN:

Word of Life:

1Jn 1:1 What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning **the Word of Life**--

1Jn 1:2 and **the life was manifested**, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us-

Advocate:

1Jn 2:1 My little children, I am writing these things to you so that you may not sin. And if anyone sins, **we have an Advocate with the Father, Jesus Christ the righteous;**

1Jn 2:2 and **He Himself is the propitiation for our sins;** and not for ours only, but also for *those of* the whole world.

Christ, Christ Jesus, the Lord Jesus Christ, Jesus, etc:

1Jn 1:3 what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed **our fellowship is with the Father, and with His Son Jesus Christ.**

1Jn 1:7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and **the blood of Jesus His Son cleanses us from all sin.**

1Jn 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1Jn 2:1 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, **Jesus Christ the righteous;**

1Jn 2:2 and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.

1Jn 2:22 Who is the liar but the one who denies that **Jesus is the Christ?** This is the antichrist, the one who denies the Father and the Son.

1Jn 3:5 You know that **He appeared in order to take away sins;** and in Him there is no sin.

1Jn 3:9 **No one who is born of God practices sin,** because **His seed abides in him;** and he cannot sin, because he is born of God.

1Jn 3:16 We know love by this, that **He laid down His life for us;** and we ought to lay down our lives for the brethren.

1Jn 3:23 This is His commandment, that we **believe in the name of His Son Jesus Christ,** and love one another, just as He commanded us.

1Jn 3:24 The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.

1Jn 4:2 By this you **know the Spirit of God: every spirit that confesses that Jesus Christ** has come in the flesh is from God;

1Jn 4:3 and every spirit that **does not confess Jesus** is not from God; this is the *spirit* of the antichrist, of which you have heard that it is coming, and now it is already in the world.

1Jn 4:4 You are from God, little children, and have overcome them; because **greater is He who is in you** than he who is in the world.

1Jn 4:17 By this, love is perfected with us, so that we may have confidence in the day of judgment; **because as He is, so also are we in this world.**

1Jn 5:1 **Whoever believes that Jesus is the Christ is born of God**, and whoever loves the Father loves the *child* born of Him.

1Jn 5:5 Who is the one who overcomes the world, but he who believes that **Jesus is the Son of God?**

1Jn 5:6 **This is the One who came by water and blood, Jesus Christ;** not with the water only, but with the water and with the blood. It is the Spirit who testifies, because the Spirit is the truth.

1Jn 5:7 For there are three that bear witness in heaven: **the Father, the Word, and the Holy Spirit;** and these three are one. (NKJV)

Son of God, Saviour of the world:

1Jn 3:8 the one who practices sin is of the devil; for the devil has sinned from the beginning. **The Son of God appeared** for this purpose, **to destroy the works of the devil.**

1Jn 4:9 By this the love of God was manifested in us, that **God has sent His only begotten Son** into the world so **that we might live through Him.**

1Jn 4:10 In **this is love**, not that we loved God, but that **He loved us and sent His Son to be the propitiation for our sins.**

1Jn 4:14 We have seen and testify that **the Father has sent the Son to be the Savior of the world.**

1Jn 4:15 Whoever confesses that **Jesus is the Son of God**, **God abides in him**, and he in God.

1Jn 5:5 Who is the one **who overcomes** the world, but **he who believes that Jesus is the Son of God?**

1Jn 5:6 This is **the One who came by water and blood, Jesus Christ;** not with the water only, but with the water and with the blood. It is the Spirit who testifies, because the Spirit is the truth.

1Jn 5:9 If we receive the witness of men, the witness of God is greater; for this is the witness of God which **He has testified of His Son**.

1Jn 5:10 He who **believes in the Son of God** has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that **God has given of His Son**.

1Jn 5:11 And this is the testimony: that **God has given us eternal life**, and **this life is in His Son**.

1Jn 5:12 **He who has the Son has life**; he who does not have the Son of God does not have life.

1Jn 5:13 These things I have written to you who **believe in the name of the Son of God**, that you may **know that you have eternal life**, and that you may *continue to* believe in the name of **the Son of God**.

1Jn 5:14 Now this is the **confidence that we have in Him**, that if we ask anything according to His will, **He hears us**.

1Jn 5:15 And if we know that He hears us, whatever we ask, we know that **we have the petitions that we have asked of Him**.

1Jn 5:20 And we know that **the Son of God has come** and has **given us an understanding**, that we may **know Him** who is true; and we are in Him who is true, **in His Son Jesus Christ**. This is the true God and eternal life.

The Holy One versus the antichrist:

1Jn 2:18 Children, it is the last hour; and just as you heard that **antichrist is coming**, even now **many antichrists** have appeared; from this we know that it is the last hour.

1Jn 2:20 But **you have an anointing from the Holy One**, and **you all know**.

1Jn 2:27 As for you, **the anointing which you received from Him abides in you**, and you have no need for anyone to teach you; but as **His anointing teaches you** about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

1Jn 4:2 By this you **know the Spirit of God**: every spirit that confesses that Jesus Christ has come in the flesh is from God;

1Jn 4:3 and **every spirit that does not confess Jesus** is not from God; this is the *spirit of the antichrist*, of which you have heard that it is coming, and now it is already in the world.

1Jn 4:4 You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

The Son:

1Jn 2:23 **Whoever denies the Son** does not have the Father; the **one who confesses the Son has the Father also**.

1Jn 2:24 As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will **abide in the Son and in the Father**.

1Jn 2:25 This is the **promise which He Himself made to us: eternal life**.

Righteousness:

1Jn 2:29 If you know that **He is righteous**, you know that everyone also who practices righteousness is born of Him.

2 JOHN:

Christ, Christ Jesus, the Lord Jesus Christ, Jesus, etc:

2Jn 1:3 Grace, mercy, *and* peace will be with you from God the Father and from **the Lord Jesus Christ, the Son of the Father**, in truth and love

2Jn 1:7 For many deceivers have gone out into the world who do not confess **Jesus Christ** *as* coming in the flesh. This is a deceiver and an antichrist.

2Jn 1:9 Whoever transgresses and does not abide in the **doctrine of Christ** does not have God. He who abides in **the doctrine of Christ** has both the Father and the Son.

JUDE:

Christ, Christ Jesus, the Lord Jesus Christ, Jesus, etc:

Jud 1:1 Jude, a **bond-servant of Jesus Christ**, and brother of James, To those who are the called, beloved in God the Father, and **kept for Jesus Christ**:

Jud 1:4 For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny **our only Master and Lord, Jesus Christ**.

Jud 1:17 But you, beloved, ought to remember the words that were spoken beforehand by the apostles of **our Lord Jesus Christ**,

Jud 1:20 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit,

Jud 1:21 keep yourselves in the love of God, **waiting anxiously for the mercy of our Lord Jesus Christ to eternal life**.

Jud 1:24 Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,

Jud 1:25 to the only God **our Savior, through Jesus Christ our Lord**, *be* glory, majesty, dominion and authority, before all time and now and forever. Amen.

SECTION 10 – Jesus Christ portrayed in the Book of Revelation

Christ, Christ Jesus, the Lord Jesus Christ, Jesus, etc:

Rev 1:1 **The Revelation of Jesus Christ**, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated *it* by His angel to His bond-servant John,

Rev 1:2 who testified to the word of God and to **the testimony of Jesus Christ**, *even* to all that he saw.

Rev 1:4 John to the seven churches that are in Asia: **Grace to you and peace, from Him** who is and who was and who is to come, and from the seven Spirits who are before His throne,

Rev 1:5 and from **Jesus Christ, the faithful witness, the firstborn of the dead**, and the **ruler of the kings of the earth**. To Him who loves us and released us from our sins by His blood--

Rev 1:6 and **He has made us *to be* a kingdom, priests to His God and Father--**to Him *be* the glory and the dominion forever and ever. Amen.

Rev 1:7 behold, **He is coming with the clouds**, and **every eye will see Him**

Rev 11:15 Then the seventh angel sounded; and there were loud voices in heaven, saying, "The kingdom of the world has become *the kingdom* of **our Lord and of His Christ**; and **He will reign forever and ever**.

Rev 12:10 Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the **authority of His Christ have come**, for the **accuser of our brethren has been thrown down**, he who accuses them before our God day and night.

Rev 12:11 "And **they overcame him because of the blood of the Lamb** and because of the word of their testimony, and they did not love their life even when faced with death.

Rev 12:17 So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to **the testimony of Jesus**.

Rev 19:10 Then I fell at his feet to worship him. But he **said* to me, "Do not do that; I am a fellow servant of yours and your brethren who hold **the testimony of Jesus**; worship God. For **the testimony of Jesus is the spirit of prophecy**."

Rev 20:6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be **priests of God and of Christ** and will reign with Him for a thousand years.

Rev 22:7 "And behold, **I am coming quickly**. Blessed is he who heeds the words of the prophecy of this book."

Rev 22:20 He who testifies to these things says, "Yes, **I am coming quickly**." Amen. **Come, Lord Jesus.**

A male Child:

Rev 12:1 A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars;

Rev 12:2 and **she was with child**; and she *cried out, being in labor and in pain to give birth.

Rev 12:5 And **she gave birth to a son, a male *child*, who is to rule all the nations** with a rod of iron; and her child was caught up to God and to His throne.

Alpha and Omega; Beginning and End; First and Last; Who is and who was and who is to come:

Rev 1:8 "**I am the Alpha and the Omega**, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty." (NKJV)

Rev 1:11 saying, "**I am the Alpha and the Omega, the First and the Last**," and, "What you see, write in a book and send *it* to the seven churches (NKJV)

Rev 1:17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; **I am the First and the Last**."

Rev 1:18 **I *am* He who lives, and was dead, and behold, I am alive forevermore**. Amen. And I have the keys of Hades and of Death. (NKJV)

Rev 21:6 And He said to me, "**It is done! I am the Alpha and the Omega, the Beginning and the End**. I will give of the fountain of the water of life freely to him who thirsts. (NKJV)

Rev 22:12 "And behold, **I am coming quickly**, and **My reward *is* with Me**, to give to every one according to his work.

Rev 22:13 **I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last**." (NKJV)

Son of Man:

Rev 1:12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands,

Rev 1:13 and in the midst of the seven lampstands **One like the Son of Man**, clothed with a garment down to the feet and girded about the chest with a golden band..

Rev 1:14 His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire;

Rev 1:15 His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters;

Rev 1:16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength.

Rev 1:17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; **I am the First and the Last.**

Rev 1:18 **I am He who lives, and was dead, and behold, I am alive forevermore.** Amen. And **I have the keys of Hades and of Death.** (NKJV)

Rev 14:14 Then I looked, and behold, a white cloud, and on the cloud sat **One like the Son of Man**, having on His head a golden crown, and in His hand a sharp sickle. (NKJV)

The One in the midst of the seven golden lampstands (the seven churches) who is speaking to the churches:

Rev 1:12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands,

Rev 1:13 and in the midst of the seven lampstands **One like the Son of Man**,

Rev 1:20 The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: **These seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.** (NKJV)

Rev 2:1 "To the angel of the church in **Ephesus** write: **The One who holds the seven stars** in His right hand, the **One who walks among the seven golden lampstands**, says this:

Rev 2:7 'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.'

Rev 2:8 "And to the angel of the church in **Smyrna** write, ' **These things says the First and the Last, who was dead, and came to life:** (NKJV)

Rev 2:10Be faithful until death, and I will give you the crown of life.

Rev 2:11 'He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.'

Rev 2:12 "And to the angel of the church in **Pergamum** write: **The One who has the sharp two-edged sword says this:**

Rev 2:17 'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give *some* of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.'

Rev 2:18 "And to the angel of the church in **Thyatira** write: **The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this:**

Rev 2:25 'Nevertheless what you have, hold fast until I come.

Rev 2:26 'He who overcomes, and he who keeps My deeds until the end, to Him I will give authority over the nations;

Rev 2:27 and He shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received *authority* from My Father;

Rev 2:28 and I will give him the morning star.

Rev 2:29 'He who has an ear, let him hear what the Spirit says to the churches.'

Rev 3:1 "To the angel of the church in **Sardis** write: **He who has the seven Spirits of God and the seven stars, says this:**

Rev 3:5 'He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels.

Rev 3:7 "And to the angel of the church in **Philadelphia** write: **He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:**

Rev 3:11 'I am coming quickly; hold fast what you have, so that no one will take your crown.

Rev 3:12 'He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

Rev 3:14 "To the angel of the church in **Laodicea** write: **The Amen, the faithful and true Witness, the Beginning of the creation of God, says this:**

Rev 3:20 'Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.

Rev 3:21 'He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne.

The Lion of the tribe of Judah; the Root and the Offspring of David, the Bright and Morning Star:

Rev 5:5 and one of the elders *said to me, "Stop weeping; behold, **the Lion that is from the tribe of Judah, the Root of David, has overcome** so as to open the book and its seven seals."

Rev 5:6 And I saw between the throne (with the four living creatures) and the elders a **Lamb standing, as if slain**, having **seven horns and seven eyes**, which are **the seven Spirits of God**, sent out into all the earth.

Rev 22:16 "I, Jesus, have sent My angel to testify to you these things in the churches. **I am the Root and the Offspring of David, the Bright and Morning Star.**" (NKJV)

The Lamb:

Rev 5:6 And I saw between the throne (with the four living creatures) and the elders a **Lamb standing, as if slain**, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

Rev 5:8 When He had taken the book, the four living creatures and the twenty-four elders **fell down before the Lamb**, each one holding a harp and golden bowls full of incense, which are the prayers of the saints.

Rev 5:9 And they *sang a new song, saying, "**Worthy are You to take the book and to break its seals**; for **You were slain**, and **purchased for God with Your blood** *men* from every tribe and tongue and people and nation.

Rev 5:10 "**You have made them *to be* a kingdom and priests to our God**; and they will reign upon the earth."

Rev 5:11 Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands,

Rev 5:12 saying with a loud voice, " **Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.**"

Rev 5:13 And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, " **To Him who sits on the throne, and to the Lamb**, *be* blessing and honor and glory and dominion forever and ever."

Rev 6:1 Then I saw when **the Lamb broke one of the seven seals**, and I heard one of the four living creatures saying as with a voice of thunder, "Come."

Rev 6:7 When **the Lamb broke the fourth seal**, I heard the voice of the fourth living creature saying, "Come."

Rev 6:9 When **the Lamb broke the fifth seal**, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained;

Rev 6:16 and they *said to the mountains and to the rocks, "Fall on us and hide us from the presence of Him who sits on the throne, and **from the wrath of the Lamb**;

Rev 7:9 After these things I looked, and behold, **a great multitude** which no one could count, from every nation and *all* tribes and peoples and tongues, **standing before the throne and before the Lamb, clothed in white robes**, and palm branches *were* in their hands;

Rev 7:10 and they cry out with a loud voice, saying, "**Salvation to our God who sits on the throne, and to the Lamb.**"

Rev 7:16 "They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any heat;

Rev 7:17 **for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life**; and God will wipe every tear from their eyes."

Rev 8:1 When **the Lamb broke the seventh seal**, there was silence in heaven for about half an hour.

Rev 12:10 Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and **the authority of His Christ have come**, for the **accuser of our brethren has been thrown down**, he who accuses them before our God day and night.

Rev 12:11 "And **they overcame him because of the blood of the Lamb** and because of the word of their testimony, and they did not love their life even when faced with death.

Rev 14:1 Then I looked, and behold, **the Lamb was standing on Mount Zion**, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Rev 14:4 These are the ones who have not been defiled with women, for they have kept themselves chaste. These *are* the **ones who follow the Lamb wherever He goes**. These have been purchased from among men **as first fruits to God and to the Lamb**.

Rev 15:3 And they *sang the song of Moses, the bond-servant of God, and **the song of the Lamb, saying**, "Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, King of the nations!

Rev 15:4 "Who will not fear, O Lord, and glorify Your name? For You alone are holy; For all the nations will come and worship before You, for your righteous acts have been revealed."

Rev 17:14 "These will **wage war against the Lamb**, and **the Lamb will overcome them**, because **He is Lord of lords and King of kings**, and those who are with Him *are the* called and chosen and faithful."

Rev 19:6 Then I heard *something* like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns.

Rev 19:7 "Let us rejoice and be glad and give the glory to Him, for **the marriage of the Lamb has come and His bride has made herself ready** ."

Rev 19:9 Then he **said* to me, "Write, 'Blessed are those who are invited to **the marriage supper of the Lamb.**'" And he **said* to me, "These are true words of God."

Rev 21:9 Then one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, "Come here, I will show you **the bride, the wife of the Lamb.**"

Rev 21:14 And the wall of the city had twelve foundation stones, and on them *were* the **twelve names of the twelve apostles of the Lamb.**

Rev 21:22 I saw no temple in it, for the Lord God the Almighty and **the Lamb are its temple.**

Rev 21:23 And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and **its lamp is the Lamb.**

Rev 21:24 The **nations will walk by its light**, and the kings of the earth will bring their glory into it.

Rev 21:27 and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those **whose names are written in the Lamb's book of life.**

Rev 22:1 Then he showed me a **river of the water of life**, clear as crystal, coming from the **throne of God and of the Lamb**,

Rev 22:2 in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and **the leaves of the tree were for the healing of the nations.**

Rev 22:3 **There will no longer be any curse**; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him;

Rev 22:4 **they will see His face**, and His name *will be* on their foreheads.

Faithful and True; The Word of God:

Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sat on it *is* called **Faithful and True**, and in **righteousness He judges and wages war.**

Rev 19:12 His eyes *are* a flame of fire, and on His head *are* many diadems; and **He has a name written on Him** which no one knows except Himself.

Rev 19:13 *He is* clothed with a robe dipped in blood, and **His name is called The Word of God.**

Lord of lords and King of kings:

Rev 17:14 "These will wage war against the Lamb, and the Lamb will overcome them, because **He is Lord of lords and King of kings**, and those who are with Him *are the* called and chosen and faithful."

Rev 19:15 From **His mouth comes a sharp sword**, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

Rev 19:16 And on His robe and on His thigh He has a name written, "**KING OF KINGS, AND LORD OF LORDS.**"

To conclude: Jesus Christ our Lord is the centre theme of God's redemptive work on the earth – He is indeed the "Alpha and Omega", the "Beginning and the End" and the "First and the Last" – the "King of kings" and the "Lord of lords"

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